

Nineteenth Sunday After Pentecost

October 11, 2020

THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

OUR VISION

"To be a Kingdom Building Church"

OUR MISSION

To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.

OUR VALUES

We strive to worship and serve God with excellence, passion, grace and commitment.

The people stand as they are able

The Welcome and Opening Acclamation

PROCESSIONAL HYMN (V1 ,2,4) *We're Marching to Zion* (LEVAS 12)

1. Come, we that love— the Lord, And let our joys— be known;— Join
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,
 Zi - on; We're march - ing up - ward to Zi - on,
 Zi - on, Zi - on,
 The beau - ti - ful cit - y of God.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit

The Word of God

FIRST READING: Exodus 32:1-14

A Reading from the book of Exodus.

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” ²Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” ⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” ⁶They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

PSALM: Psalm 106:1-6, 19-23

¹Hallelujah!

Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

²Who can declare the mighty acts of the LORD *
or show forth all his praise?

³Happy are those who act with justice *
and always do what is right!

⁴Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;

⁵That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

⁶We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

¹⁹Israel made a bull-calf at Horeb *
and worshiped a molten image;

²⁰And so they exchanged their Glory *
for the image of an ox that feeds on grass.

²¹They forgot God their Savior, *
who had done great things in Egypt,

²²Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

²³So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

GLORIA PATRI

Glory to the Father, and to the Son, and to the Holy Spirit: *as it was in the beginning, is now,
and will be for ever. Amen.

The people sit

SECOND READING: Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in
this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you
also, my loyal companion, help these women, for they have struggled beside me in the work of
the gospel, together with Clement and the rest of my co-workers, whose names are in the book of
life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to
everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and
supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God,

which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

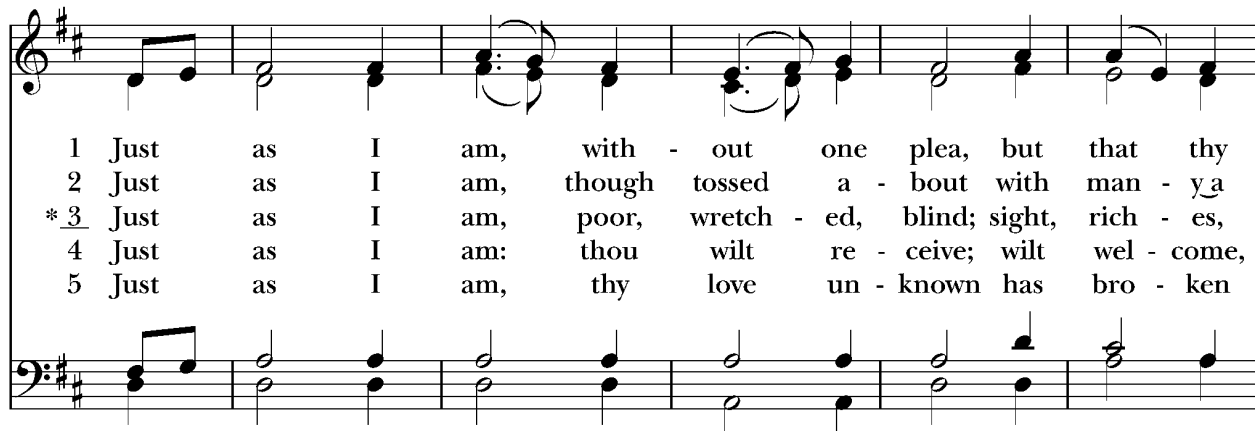
⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

SEQUENCE HYMN (V 1/3) *Just as I am, without one plea* (Woodworth) (H 693)



1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - y a
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - y a doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 I come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

GOSPEL: Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The people stand as they are able

THE NICENE CREED

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel as they are able

A period of silence is kept

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant adds a concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Minister and People may greet one another in the name of the Lord

The Holy Communion

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY

Come Just as You are

Come just as you are; Here the Spirit call.
Come just as you are; Come and see, come, receive; Come and live forever.

Life everlasting, and strength for today; Taste the Living Water, and never thirst again.

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Praise God from whom all blessings flow;
Praise Him all creatures here below,
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Celebrant and People

All things come from you, Oh Lord, *and from your own hand we have given to you.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant continues

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

A period of silence is kept

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence may be kept

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."

POST COMMUNION HYMN

Lord, be Glorified

VERSE 1

In my life, Lord, be glorified, be glorified.
In my life, Lord, be glorified today.

VERSE 2

In my song, Lord, be glorified, be glorified.
In my song, Lord, be glorified today.

VERSE 3

In Your Church, Lord, be glorified, be glorified.
In Your Church, Lord, be glorified today.

The people stand as they are able

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain
with you for ever. *Amen.*

PARISH ANNOUNCEMENTS

1. Remember you can send in your **tithes and offerings** through the link on the church web page www.goodshepherdcedarhill.com (scroll to the bottom to find it), or if you want to give by sending a check, please use the PO Box address to send those to the church. The PO Box address is on the back page of this bulletin.

2. **Women's Bible Study** is looking at women in the Bible. Contact Nancy Bitner ([dnbitner@sbcglobal.net](mailto:dnbiter@sbcglobal.net)) or Annell Buckner (annellbuckner@gmail.com) to join the study.

3. **Prayer Posse** With people becoming more active, the visits will be done by "opting in" going forward. So please contact Bill Stetson if you want a visit this month so he can schedule the routes. Call (972) 775-8545 or email wsstetson@sbcglobal.net with any questions or to sign up for the rotation.

Sunday:

Live Service on Facebook - 10:00 AM

Thursday:

Zoom Social Hour - 7:00 PM

To join, contact Vaughn Cunningham, vonjud44@live.com, for the meeting ID and password

RECESSIONAL HYMN (V 1,2,3) *Savior, again to thy dear Name we raise (Ellers) (H 345)*

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

PRAYERS

Anglican Cycle of Prayer we pray for:

Pray for the Church of the Province of Uganda

The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala

Diocese of Dallas Cycle of Prayer we pray for:

Clergy Family Commission

Clergy Spouses & Families

Surviving Spouses of Clergy

All men and women serving in the military

Our missionaries at home and abroad

The concerns of our parish: Jennifer, Jay Zink, Kent Anderson, Perry & Deanna Bitner, Mo & Gloria Erfani, Chuck and Kate Ojemi and family for the loss of their niece.

- For God's protection and grace over our first responders and medical personnel: Jared Cosgrove, Billy Mitchell, Kate Ojemi, Dorothy Ojirika, Chimaka Anyanya, Nathan Hollingsworth, Benjamin Stancik.
- For those who are ill and God's protection for all of us and our nation as we selfquarantine and await the passing of the COVID-19 scourge.
- Wisdom and strength for all in government and the private sector who are seeking solutions to medical shortages.
- Truck drivers and the helpers.



Good Shepherd Episcopal Church

915 Old Straus Road, Cedar Hill, Texas 75104

(for offerings and donations) P.O. Box 429, Cedar Hill, TX 75106

Phone: 972.291.4528

Homepage: www.goodshepherdcedarhill.com

Parish office e-mail: goodshepherdtx@sbcglobal.net

The Rt. Rev. George Sumner

Bishop, Diocese of Dallas

The Rt. Rev. Michael Smith

Assistant Bishop, Diocese of Dallas

The Rev. Marc Dobson, *Rector*

Ken Hollingsworth, *Primary Organist*

Chela Miller, *Church Secretary/Administrator*

Suzanne Peace, *Treasurer*

Vaughn Cunningham, *Sr. Warden*

Bill Stetson, *Jr. Warden*

Vestry:

Phil Head, Annell Buckner, Nancy Bitner, James Burgess

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