

Twenty-first Sunday After Pentecost

October 25, 2020

THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

OUR VISION

"To be a Kingdom Building Church"

OUR MISSION

To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.

OUR VALUES

We strive to worship and serve God with excellence, passion, grace and commitment.

PRELUDE

A Mighty Fortress Is Our God (BWV 720) J. S. Bach

The people stand as they are able

The Welcome and Opening Acclamation

PROCESSIONAL HYMN

Word of God, Come Down on Earth

(GROSSER GOTT, WIR LOBEN DICH)

James Quinn, alt., vs 1 Ken Hollingsworth #633

from Katholisches Gesangbuch



1. God who gave the Great Com - mands, God, whose law gives
2. Word of God, come down on earth, liv - ing rain from
3. Word e - ter - nal, throned on high, Word that brought to
7
life and judg - ment, grav - en on tab - lets of stone,
hea - ven de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from hea - ven to die,

so that Is - ra - el's law be known. Fill our hearts with
 faith and hope and love un - end - ing. Christ al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the

19
 love for you, that your ho - ly will we do.
 hear our praise, Word made flesh, our song we raise.
 world re - stores, speak to us, love's mer - cy out - poured.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING PRAISE

GLORIA S 280 *Glory to God (Canticle 20) (Powell) (S 280)*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

The Word of God

FIRST READING: Deuteronomy 34:1-12

A Reading from the book of Deuteronomy.

¹Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.”

⁵Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command.

⁶He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. ⁸The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

⁹Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

¹⁰Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. ¹¹He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹²and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

PSALM: Psalm 90:1-6, 13-17

¹LORD, you have been our refuge *
from one generation to another.

²Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

³You turn us back to the dust and say, *
“Go back, O child of earth.”

⁴For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

⁵You sweep us away like a dream; *
we fade away suddenly like the grass.

⁶In the morning it is green and flourishes; *
in the evening it is dried up and withered.

¹³Return, O LORD; how long will you tarry? *

be gracious to your servants.

¹⁴Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

¹⁵Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

¹⁶Show your servants your works *
and your splendor to their children.

¹⁷May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

GLORIA PATRI

Glory to the Father, and to the Son, and to the Holy Spirit: *as it was in the beginning, is now,
and will be for ever. Amen.

The people sit

SECOND READING: 1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonika.

¹You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

SEQUENCE HYMN (V 1/2) *More Love to Thee, O Christ* (LEVAS 87)

1. More love to thee, O Christ, More love to thee!
 2. Once earth - ly joy I craved, Sought peace and rest;
 3. Then shall my ev - ery breath Sing out your praise;

1. Hear thou the prayer I make On bend - ed knee;
 2. Now thee a - lone I seek, Give what is best;
 3. This be the on - ly song My heart shall raise;

1. This is my ear - nest plea;
 2. This all my prayer shall be: More love, O Christ, to Thee,
 3. This still my prayer shall be:

More love to thee, More love to thee!

GOSPEL: Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which commandment in the law is the greatest?” ³⁷He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸This is the greatest and first commandment. ³⁹And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰On these two commandments hang all the law and the prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet””?

⁴⁵If David thus calls him Lord, how can he be his son?” ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The people stand as they are able

THE NICENE CREED

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel as they are able

A period of silence is kept

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant adds a concluding Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Minister and People may greet one another in the name of the Lord

The Holy Communion

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY

(Faith, Hope, Love, Peace) Give I to Thee

(Faith, Hope, Love, Peace) give I to thee, (x2)
Not as the world gives, give I to thee,
(Faith, Hope, Love, Peace) give I to thee.

words (based on Psalm 29:11) and music by Vic Houser. © 1972 and 1986 Maranatha! Music.
CCLI #2801902.

DOXOLOGY

380 (3rd STANZA)

Praise God from whom all blessings flow;
Praise Him all creatures here below,
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Celebrant and People

All things come from you, Oh Lord, *and from your own hand we have given to you.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant continues

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

A period of silence is kept

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence may be kept

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."

The people stand as they are able

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

PARISH ANNOUNCEMENTS

Indoor Service Protocol

The following protocol has been mandated by the Bishop for all indoor services. They must be STRICTLY followed.

If you are unable to abide by these protocols, you will need to attend via Facebook Live.

- Masks must be worn at ALL times, with the exception of taking the elements, they can be removed and immediately replaced.
- Use the hand sanitizer when you enter the building. There are hand sanitizer stations near the entrances.
- Respect the spacing laid out in the pews. A family unit may sit together, but different families/individuals must space out accordingly. (cont. on next page)
- If the sanctuary fills up, there will be additional seating in the Fellowship Hall with a live feed from the sanctuary.
- For the Eucharist, one person per family will go forward to collect the pre-packaged elements for everyone in the family. They must sanitize their hands before collecting the elements with the sanitizer provided.
- There can be no fellowshiping inside, and all outdoor fellowship must maintain social distancing with masks.
- At the end of the service, everyone must leave the building immediately without lingering to fellowship.

Call for Legal-Size Paper

The office needs legal-size paper ONLY currently. If you would like to contribute some paper, you can drop it off Sunday before or after the service, or you can call to coordinate a time, 972.291.4528.

Stewardship Series

Our Annual Stewardship series begins next Sunday, October 25. Please be in prayer for what the Lord has for you to give in 2021. There are 2.5 months left to give toward the 2020 fund. Please be generous in order that we may accomplish a few more projects before the end of the year. Praise the Lord for His faithfulness.

1. Remember you can send in your **tithes and offerings** through the link on the church web page www.goodshepherdcedarhill.com (scroll to the bottom to find it), or if you want to give by sending a check, please use the PO Box address to send those to the church. The PO Box address is on the back page of this bulletin.

2. **Women's Bible Study** is looking at women in the Bible. Contact Nancy Bitner (dnbitner@sbcglobal.net) or Annell Buckner (annellbuckner@gmail.com) to join the study.

3. **Prayer Posse** With people becoming more active, the visits will be done by "opting in" going forward. So please contact Bill Stetson if you want a visit this month so he can schedule the routes. Call (972) 775-8545 or email wsstetson@sbcglobal.net with any questions or to sign up for the rotation.

Sunday:

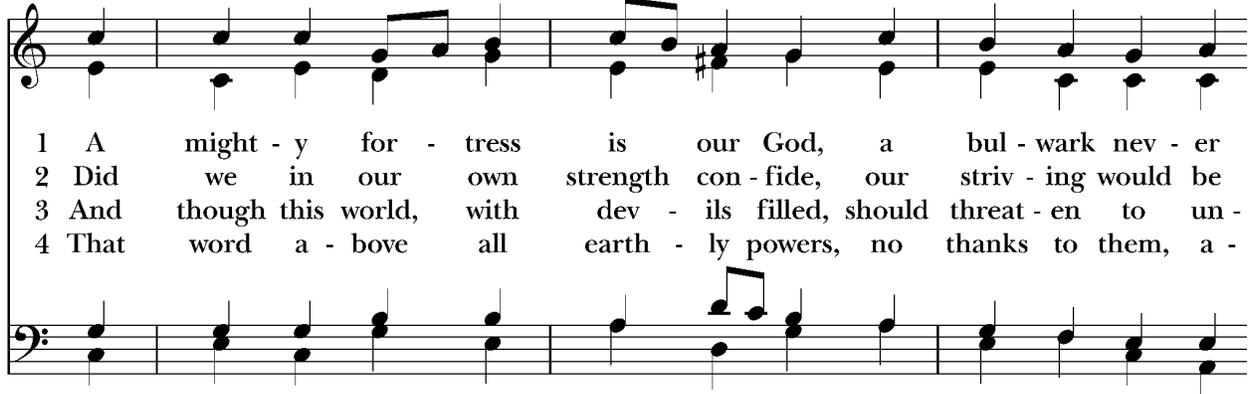
Live Service and on Facebook - 10:00 AM

Thursday:

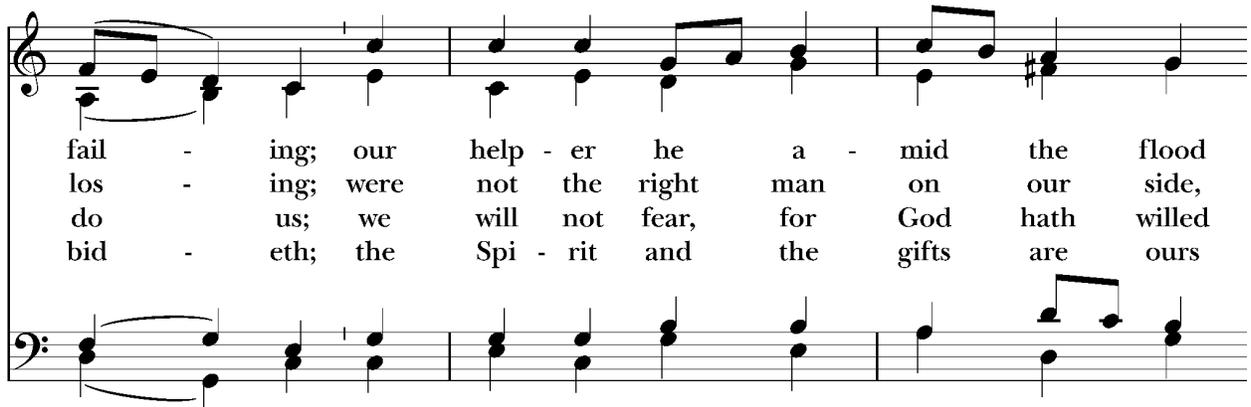
Zoom Social Hour - 7:00 PM

To join, contact Vaughn Cunningham, vonjud44@live.com, for the meeting ID and password

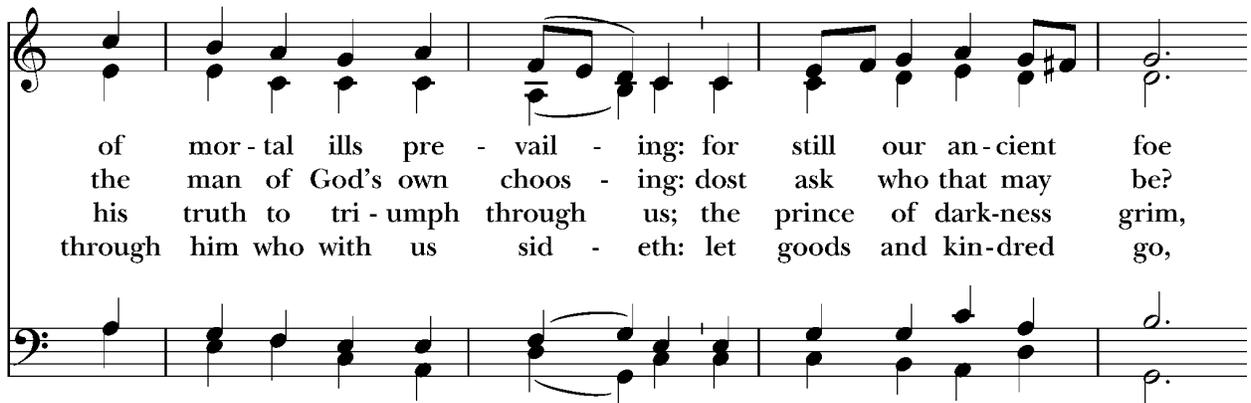
RECESSIONAL HYMN (V 1,3,4) *A mighty fortress is our God (Ein feste Burg)* (H 688)



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe
the man of God's own choos - ing: dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Praised Be You, Jesus Christ (BWV 723) J.S. Bach

PRAYERS

Anglican Cycle of Prayer we pray for:

Pray for the Church in Wales

The Most Revd John Davies - Archbishop of Wales & Bishop of Swansea & Brecon

Diocese of Dallas Cycle of Prayer we pray for:

The Bishop James Stanton Center for Ministry Formation

Episcopal Schools in the Diocese of Dallas

All men and women serving in the military

Our missionaries at home and abroad

The concerns of our parish: Jennifer, Michael Mills, and Ray Ball.

- For God's protection and grace over our first responders and medical personnel: Jared Cosgrove, Josh Cosgrove, Billy Mitchell, Kate Ojemi, Dorothy Ojirika, Chimaka Anyanya, Nathan Hollingsworth, Benjamin Stancik.
- For those who are ill and God's protection for all of us and our nation as we selfquarantine and await the passing of the COVID-19 scourge.
- Wisdom and strength for all in government and the private sector who are seeking solutions to medical shortages.
- Truck drivers and the helpers.



Good Shepherd Episcopal Church

915 Old Straus Road, Cedar Hill, Texas 75104

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The Rt. Rev. George Sumner

Bishop, Diocese of Dallas

The Rt. Rev. Michael Smith

Assistant Bishop, Diocese of Dallas

The Rev. Marc Dobson, *Rector*

Ken Hollingsworth, *Primary Organist*

Chela Miller, *Church Secretary/Administrator*

Suzanne Peace, *Treasurer*

Vaughn Cunningham, *Sr. Warden*

Bill Stetson, *Jr. Warden*

Vestry:

Phil Head, Annell Buckner, Nancy Bitner, James Burgess

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