

Twenty-Fourth Sunday After Pentecost

November 15, 2020

THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

OUR VISION

"To be a Kingdom Building Church"

OUR MISSION

To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.

OUR VALUES

We strive to worship and serve God with excellence, passion, grace and commitment.

PRELUDE

Medley of choruses on the Word of God

The people stand as they are able

The Welcome and Opening Acclamation

PROCESSIONAL HYMN (V 1,2,3)

Word of God, Come Down on Earth

(GROSSER GOTT, WIR LOBEN DICH)

James Quinn, alt., vs 1 Ken Hollingsworth #633

from Katholisches Gesangbuch



1. God who gave the Great Com - mands, God, whose law gives
2. Word of God, come down on earth, liv - ing rain from
3. Word e - ter - nal, throned on high, Word that brought to

life and judgment, grav - en on tab - lets of stone,
 hea - ven de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from hea - ven to die,
 so that Is - ra - el's law be known. Fill our hearts with
 faith and hope and love un - end - ing. Christ al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 love for you, that your ho - ly will we do.
 hear our praise, Word made flesh, our song we raise.
 world re - stores, speak to us, love's mer - cy out - poured.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING PRAISE

GLORIA S 280 *Glory to God (Canticle 20) (Powell) (S 280)*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

The Word of God

FIRST READING: Judges 4:1-7

A Reading from the book of Judges.

¹The Israelites again did what was evil in the sight of the LORD, after Ehud died. ²So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. ³Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

⁴At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. ⁵She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. ⁶She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. ⁷I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

PSALM: Psalm 123

¹To you I lift up my eyes, *

to you enthroned in the heavens.

²As the eyes of servants look to the hand of their masters, *

and the eyes of a maid to the hand of her mistress,

³So our eyes look to the LORD our God, *

until he show us his mercy.

⁴Have mercy upon us, O LORD, have mercy, *

for we have had more than enough of contempt,

⁵Too much of the scorn of the indolent rich, *

and of the derision of the proud.

GLORIA PATRI

Glory to the Father, and to the Son, and to the Holy Spirit: *as it was in the beginning, is now, and will be for ever. Amen.

The people sit

SECOND READING: 1 Thessalonians 5:1-11

A Reading from Paul's First letter to the Church in Thessalonika.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People Thanks be to God.

The people stand as they are able

SEQUENCE HYMN (V 1/3)

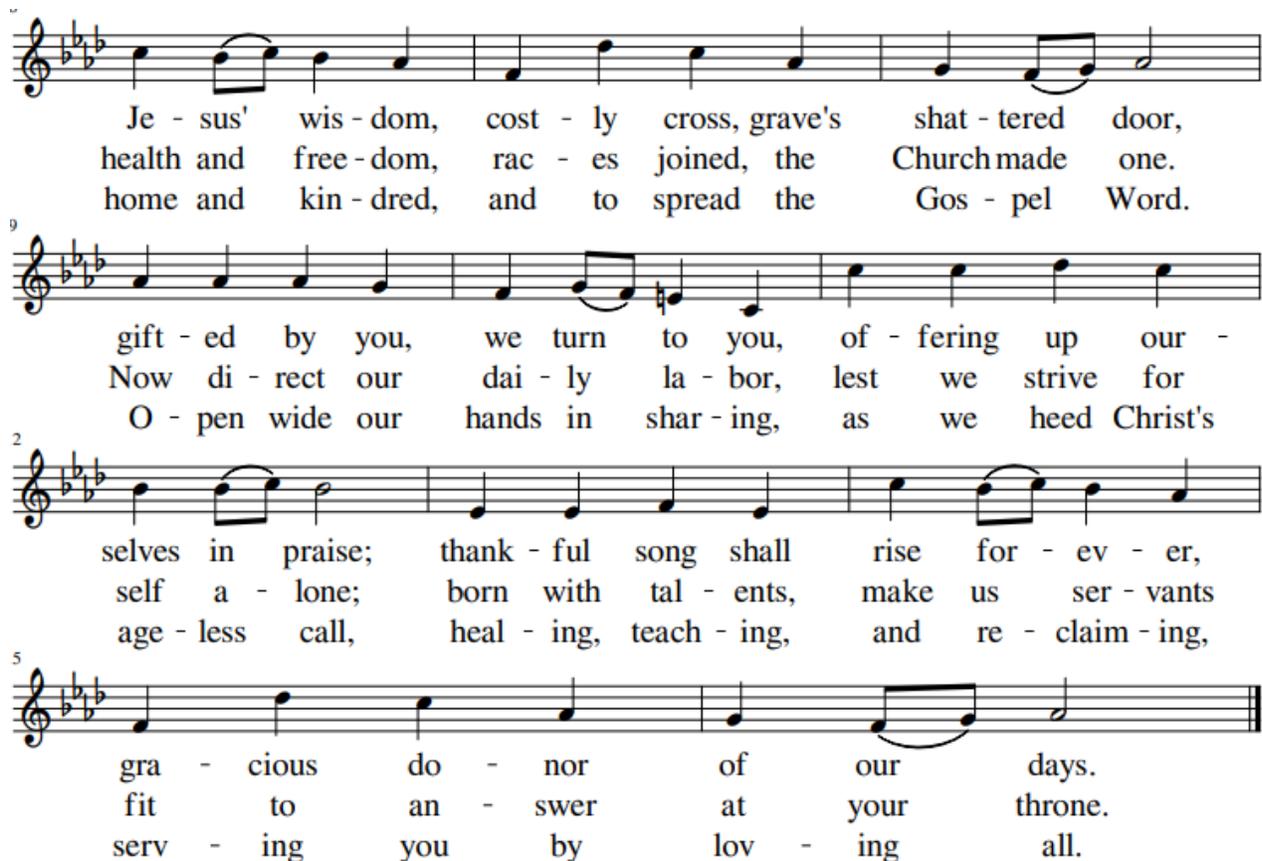
God, Whose Giving Knows No Ending

(BEECHER) words © 1961, 1989 The Hymn Society

Robert L. Edwards, alt

John Zundel

1. God, whose giv - ing knows no end - ing,
2. Skills and time are ours for press - ing
3. Trea - sure, too, you have en - trust - ed,
from your rich and end - less store: na - ture's won - der,
toward the goals of Christ, your Son: all at peace in
gain through powers your grace con - ferred; ours to use for



Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
 health and free - dom, rac - es joined, the Church made one.
 home and kin - dred, and to spread the Gos - pel Word.

gift - ed by you, we turn to you, of - fering up our -
 Now di - rect our dai - ly la - bor, lest we strive for
 O - pen wide our hands in shar - ing, as we heed Christ's

selves in praise; thank - ful song shall rise for - ev - er,
 self a - lone; born with tal - ents, make us ser - vants
 age - less call, heal - ing, teach - ing, and re - claim - ing,

gra - cious do - nor of our days.
 fit to an - swer at your throne.
 serv - ing you by lov - ing all.

GOSPEL: Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹⁴[Jesus said, “The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them;¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his

master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?’²⁷ Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.²⁸ So take the talent from him, and give it to the one with the ten talents.²⁹ For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.³⁰ As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The people stand as they are able

THE NICENE CREED

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel as they are able

A period of silence is kept

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant adds a concluding Collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Minister and People may greet one another in the name of the Lord

The Holy Communion

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY

Thy Word

CHORUS

Thy Word is a lamp unto my feet and a light unto my path. (repeat)

VERSE 1

When I feel afraid, and I think I've lost my way, Still You're there right beside me.
Nothing will I fear as long as You are near. Please be near me to the end. (chorus)

VERSE 3

I will not forget Your love for me, and yet my heart forever is wandering.
Jesus, be my guide and hold me to Your side; I will love You to the end. (chorus)

Words: Amy Grant; based on Psalm 119:105. Music: Michael W. Smith. © 1984 Word Music, LLC/Meadowgreen Music Company. CCLI #2801902.

DOXOLOGY

380 (3rd STANZA)

Praise God from whom all blessings flow;
Praise Him all creatures here below,
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Celebrant and People

All things come from you, Oh Lord, *and from your own hand we have given to you.

The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant continues

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

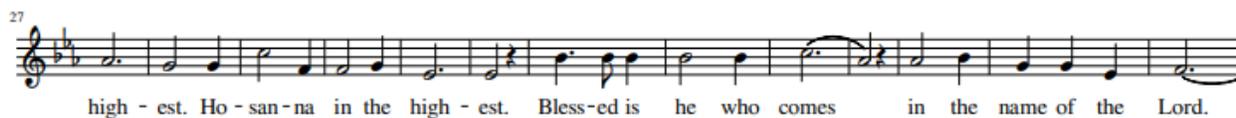
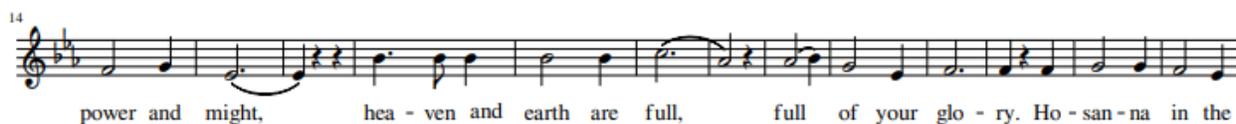
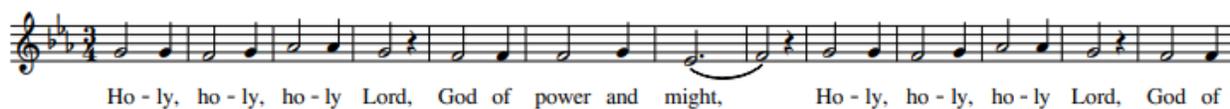
Celebrant and People

SANCTUS (S130)

Sanctus (S130)

Trad. Liturgical Text

Franz Peter Schubert



The people stand or kneel

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

A period of silence is kept

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence may be kept

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."

POST COMMUNION HYMN

Give Thanks

Give thanks with a grateful heart; Give thanks to the Holy One; Give thanks because He's given Jesus Christ, His Son. (repeat)

And now let the weak say, "I am strong," Let the poor say, "I am rich," because of what the Lord has done for us. (repeat)

(ENDING) Give thanks, give thanks, give thanks!

words and music by Henry Smith. © 1978 Integrity's Hosanna! Music. CCLI #2801902.

The people stand as they are able

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

PARISH ANNOUNCEMENTS

Call for Letter-Size Paper

Thank you for bringing your 2021 pledge cards to today's service. If you were unable to bring yours today, please mail in to the parish office at PO Box 429, Cedar Hill, Texas 75106-0429. Thank you!

Remember you can send in your **tithes and offerings** through the link on the church web page www.goodshepherdcedarhill.com (scroll to the bottom to find it), or if you want to give by sending a check, please use the PO Box address to send those to the church. The PO Box address is on the back page of this bulletin.

Prayer Posse With people becoming more active, the visits will be done by "opting in" going forward. So please contact Bill Stetson if you want a visit this month so he can schedule the routes. Call (972) 775-8545 or email wsstetson@sbcglobal.net with any questions or to sign up for the rotation.

Sunday:

Live Service and on Facebook - 10:00 AM

Thursday: (Not currently meeting)

Zoom Social Hour - 7:00 PM

To join, contact Vaughn Cunningham, vonjud44@live.com, for the meeting ID and password

RECESSIONAL HYMN (V 1,2,3) *Rise up, ye saints of God (Festal Song) (H 551)*

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.

PRAYERS

Anglican Cycle of Prayer we pray for:

Pray for the Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury)

The Rt Revd Dhiloraj Ranjit Canagasabey - Bishop of Colombo

The Rt Revd Keerthisiri Fernando - Bishop of Kurunegala

Diocese of Dallas Cycle of Prayer we pray for:

Episcopal Foundation of Dallas

Budget & Finance Commission

Real Estate Advisory Committee

All men and women serving in the military

Our missionaries at home and abroad

The concerns of our parish: Jennifer, Normita Pochecho, Elma, and Phyllis Jones.



Good Shepherd Episcopal Church

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The Rt. Rev. George Sumner

Bishop, Diocese of Dallas

The Rt. Rev. Michael Smith

Assistant Bishop, Diocese of Dallas

The Rev. Marc Dobson, *Rector*

Ken Hollingsworth, *Primary Organist*

Chela Miller, *Church Secretary/Administrator*

Suzanne Peace, *Treasurer*

Vaughn Cunningham, *Sr. Warden*

Bill Stetson, *Jr. Warden*

Vestry:

Phil Head, Annell Buckner, Nancy Bitner, James Burgess