

THE FIRST SUNDAY AFTER EPIPHANY

JANUARY 10, 2021

THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

OUR VISION:

"To be a Kingdom Building Church"

OUR MISSION

To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.

OUR VALUES

We strive to worship and serve God with excellence, passion, grace and commitment.

PRELUDE

Christ is Arisen– (BWV 627) J.S. Bach (V5004)

The people stand as they are able

The Welcome and Opening Acclamation

PROCESSIONAL HYMN (V 1,3,5) *On Jordan's bank the Baptist's cry (Winchester New) (H 76)*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the treble clef staff, with line numbers 1 through 5 on the left. The lyrics are: 1 On Jor - dan's bank the Bap - tist's cry an -; 2 Then cleansed be ev - ery breast from sin; make; 3 For thou art our sal - va - tion, Lord, our; 4 To heal the sick stretch out thine hand, and; 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING PRAISE

GLORIA

Gloria - 2

(Mit Freuden zart)

Nikolaus Decius; tr F. Bland Tucker, rev

from "Une pastourelle gentille" 1529

1. All glo - ry be to God on high, and peace on earth from
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3. You on - ly are the Ho - ly One, who came for our sal -

4
hea - ven, and God's good will un - fail - ing - ly be to all peo - ple
gave us, who for the world was sac - ri - ficed up - on the cross to
va - tion, and on - ly you are God's true Son, who was be - fore cre -

8
giv - en. We bless, we wor - ship you, we raise for
save us; and, as you sit at God's right hand and
a - tion. You, on - ly, Christ, as Lord we own and,

11
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The people sit

The Word of God

FIRST READING: Genesis 1:1-5

A Reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.
People Thanks be to God.

The people stand as they are able

PSALM: Psalm 29

¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
⁶He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
⁹And in the temple of the LORD *
all are crying, “Glory!”
¹⁰The LORD sits enthroned above the flood; *
the LORD sits enthroned as King forevermore.
¹¹The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

GLORIA PATRI:

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The people sit

SECOND READING: Acts 19:1-7

A Reading from the Acts of the Apostles.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” ³Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

SEQUENCE HYMN (V 1/2)

The Sinless One to Jordan came

(MARYTON)

George B Timms

Henry Percy Smith



1.The sin - less one to Jor - dan came, and in the riv - er shared our
2.Up - ris - ing from the wa - ters there, the Fa - ther's voice did then de -



stain; God's right - eous - ness he thus ful - filled, and chose the path his
clare that Christ, the Son of God had come to lead his scat - tered



Fa - ther willed.
peo - ple home.

GOSPEL: Mark 1:4-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit

THE SERMON

The people stand as they are able

THE NICENE CREED

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel as they are able

A period of silence is kept

THE PRAYERS OF THE PEOPLE

The Leader and the People Pray Responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant adds a concluding Collect

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Minister and People may greet one another in the name of the Lord

The Holy Communion

The Priest says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalm 96:8

OFFERTORY

Here I Am to Worship

VERSE 1

Light of the world, You stepped down into darkness, Opened my eyes, let me see
Beauty that made this heart adore You, Hope of a life spent with You.

CHORUS

Here I am to worship; Here I am to bow down;
Here I am to say that You're my God.
And You're altogether lovely, Altogether worthy, Altogether wonderful to me.

VERSE 2

King of all days, oh, so highly exalted, Glorious in heaven above,
Humbly You came To the earth You created, All for love's sake became poor.

BRIDGE

I'll never know how much it cost to see my sin upon that cross. (x2)

words and music: Tim Hughes. © 2001 Thankyou Music (PRS). CCLI # 2801902.

DOXOLOGY

Doxology—(Tune: Lasst Uns Erfreuen #400)

Praise God from whom all blessings flow; Praise Him all creatures here below,
Alleluia, alleluia!

Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, alleluia! Alleluia, alleluia! Alleluia! Amen.

Celebrant and People

All things come from you, Oh Lord, *and from your own hand we have given to you.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (S 129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

A period of silence is kept

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence may be kept

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."

POST COMMUNION HYMN

Great is the Lord

Great is the Lord, He is holy and just;
By His power we trust In His love.
Great is the Lord, He is faithful and true;
By His mercy He proves He is love.
Great is the Lord and worthy of glory!
Great is the Lord and worthy of praise.
Great is the Lord; now lift up your voice,
Now lift up your voice: Great is the Lord! Great is the Lord!

by Michael W and Deborah D. Smith. © 1982 Meadowgreen Music Co. (ASCAP) (admin. by EMI CMG Publishing). CCLI #2801902

The people stand as they are able

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

PARISH ANNOUNCEMENTS

Annual Meeting

When: Sunday, January 24th right after 10am service

Where: In-person socially distanced and broadcast on Facebook Live

Voting Information: If you are unable to attend in person but will be attending online, we would like you to still participate in the voting for the election of officers and delegates and the approval of the 2021 Budget. You can cast your vote by using the comment section of the Facebook Live at the appropriate time. The full report and budget will be emailed out ahead of time for your reference.

Reports: All department heads need to have their annual report turned into Father Dobson by **Sunday, January 17th**

“Are we in that final generation?”

Starting Wednesday, January 20th at 7:00pm on Good Shepherd Church live Facebook page, Bill Stetson will begin examining “...as the days of Noah were, so the coming of man will be...”. We will look at current events and technologies, exploring bible scripture and readings in the apocrypha and current literature, to explore the questions raised by the prophecies for the “end of the age.”

Remember you can send in your **tithes and offerings** through the link on the church web page www.goodshepherdcedarhill.com (scroll to the bottom to find it), or if you want to give by sending a check, please use the PO Box address to send those to the church. The PO Box address is on the back page of this bulletin.

Eucharist visits, at this time, are available upon request. The Eucharist Host (in a small zip loc bag) is delivered along with the latest bulletin in a bag. Those desiring the Eucharist Host consume it privately. The couple delivering the Host offers prayers at the time of visit, keeping at a distance and wearing a mask. Please contact Bill or Stephanie Stetson at 972-775-8545 (landline) if you would like to have the Host delivered and to arrange a time frame for the visit.

RECESSIONAL HYMN (V 1,2,4) *Go forward, Christian soldier (Lancashire)* (H 563)

Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:
 Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;
 Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,
 Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:

the Lord him - self, thy Lead - er, shall all thy foes sub - due.
 far more o'er thee are watch - ing than hu - man eyes can know:
 till Sa - tan's host is van - quished and heaven is all pos - sessed;
 the Lord has been thy shel - ter; the Lord will be thy light.

His love fore - tells thy tri - als; he knows thine hour - ly need;
 trust on - ly Christ, thy Cap - tain; cease not to watch and pray;
 till Christ him - self shall call thee to lay thine ar - mor by,
 When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
 heed not the treach - erous voic - es that lure thy soul a - stray.
 and wear in end - less glo - ry the crown of vic - to - ry.
 O pray that faith and vir - tue may keep thee to the last!

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE

The Glorious Day Has Come(BWV 629) J. S. Bach (V5015)

PRAYERS

Anglican Cycle of Prayer we pray for:

The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocese of Dallas Cycle of Prayer we pray for:

Bonham--Holy Trinity: The Rev. Cn. Rob Smith

Cedar Hill--Good Shepherd: The Rev. Marc Dobson, The Rev. J. Paul Thomas

All men and women serving in the military

Our missionaries at home and abroad

The concerns of our parish: Jennifer, Judy Branks, Marcus, the Ojirika family, Cecelia Stevens' sister, Therese, and her nieces, Jany and Nicole have the virus, family of Carlene Honeycutt who passed away from COVID.

Lord we pray for all those who reach out to us on the web site. Hear our prayers as we pray with them.

Praise God that scientists were able to develop a vaccine in 10 months.



Good Shepherd Episcopal Church

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The Rt. Rev. George Sumner
Bishop, Diocese of Dallas

The Rt. Rev. Michael Smith
Assistant Bishop, Diocese of Dallas

The Rev. Marc Dobson, *Rector*

Ken Hollingsworth, *Primary Organist*

Chela Miller, *Church Secretary/Administrator*

Suzanne Peace, *Treasurer*

Vaughn Cunningham, *Sr. Warden*

Bill Stetson, *Jr. Warden*

Vestry:

Phil Head, Annell Buckner, Nancy Bitner, James Burgess

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