

First Sunday of Advent

November 28, 2021

THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

OUR VISION *"To be a Kingdom Building Church"*

OUR MISSION

To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.

OUR VALUES

We strive to worship and serve God with excellence, passion, grace and commitment.

PRELUDE *Sleepers Awake* arr by Robert Lau

LIGHTING OF THE ADVENT CANDLE

Reader: The days are surely coming, says the Lord, when I will fulfill the promises I have made.

All: To you, O Lord, we lift up our souls: In you, O God, we trust.

Reader: The one who is coming will show us the path of steadfast love and faithfulness.

All: Teach us your ways, O God of our salvation. We light this candle in the sure hope that God's promises endure.

[Here light the first Advent candle.]

All: We will live in the light of hope as we await the coming of the Lord.

ADVENT SONG (vs 1, 2) *We Light The Advent Candles*

Words: Gracia Grindal, © 1999 Hope Publishing Co. CCLI # 11136592. verses 1&3 altered; refrain Ken Hollingsworth

Tune: Royal Oak, adapt. by Martin Shaw

Refrain

God, our Lord, is com - ing to save us great and small: Je - sus, Lord, Em -
man - u - el, peace on earth for us - all. 1. We light the Ad - vent -
2. The first one will re -

can - dles on this good morn - ing bright, to wel - come our Lord
mind us that Christ will soon re - turn. We light it in the

Repeat Refrain

Je - sus who is the world's True and Light.
dark - ness and watch it gleam and burn.

The people stand as they are able

The Welcome and Opening Acclamation

PROCESSIONAL HYMN - *Lo! He Comes With Clouds Descending* (vs 1, 2, 4)

1.Lo! he comes, with clouds de - scend - ing,
2.Ev - ery eye shall now be - hold him,
3.Those dear to - kens of his pas - sion
4.Yea, a - men! let all a - dore thee,

once for our sal - va - tion slain: thou - sand thou - sand
robed in dread - ful ma - jes - ty; those who set at
still his daz - zling bo - dy bears, cause of end - less
high on thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his train:
nought and sold him, pierced, and nailed him to the tree,
ex - ul - ta - tion to his ran - somed wor - ship - ers;
power and glo - ry; claim the king - dom for thine own:

Christ is com - ing! Christ is com - ing!
deep - ly wail - ing, deep - ly wail - ing,
with what rap - ture, with what rap - ture
Lord, come quick - ly! Lord, come quick - ly!

Christ the Lord re - turns to reign.
shall the true Mes - si - ah see.
gaze we on those glo - riou scars!
Thou shalt reign, and thou a - lone.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant :

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING PRAISE

Days of Elijah

These are the days of Elijah, declaring the Word of the Lord.

And these are the day of Your servant, Moses; Righteousness being restored.

And though these are days of great trials, of famine and darness and sword,
Still we are the voice in the desert crying, "Prepare ye the way of the Lord."

Behold He comes riding on the clouds,
shining like the sun at the trumpet call.
So lift your voice, it's the year of Jubilee.
And out of Zion's hill salvation comes.

These are the days of Ezekiel, The dry bones becoming as flesh,

And these are the days of Your servant, David, rebuilding the temple of praise.

And these are the days of the harvest; the field are as white in the world.

And we are Your laborers in Your vineyard declaring the Word of the Lord.

(BRIDGE) There's no God like Jehovah; there's no God like Jehovah. (repeat) (Chorus)

words and music: Robin Mark. © 1996 Daybreak Music, LTD (ASCAP). CCLI # 11136592.

Here I Am to Worship

Light of the world, You stepped down into darkness,

Opened my eyes, let me see, Beauty that made this heart adore You,

Hope of a life spent with You.

CHORUS: So here I am to worship; Here I am to bow down;
Here I am to say that You're my God. And You're altogether lovely,
Altogether worthy, Altogether wonderful to me.

King of all days, oh, so highly exalted, Glorious in heaven above,

Humbly You came To the earth You created, All for love's sake became poor. (CHORUS)

BRIDGE: I'll never know How much it cost To see my sin Upon that cross.

(repeat 2 more times)

(CHORUS)

Words and music: Tim Hughes. © 2001 Thankyou Music (PRS). CCLI # . 11136592

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit

The Word of God

FIRST READING: Jeremiah 33:14-16

A Reading from the book of the prophet Jeremiah.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

PSALM: Psalm 25:1-9

¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *

**let me not be humiliated,
nor let my enemies triumph over me.**

²Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

³Show me your ways, O LORD, *

and teach me your paths.

⁴Lead me in your truth and teach me, *

**for you are the God of my salvation;
in you have I trusted all the day long.**

⁵Remember, O LORD, your compassion and love, *

for they are from everlasting.

⁶Remember not the sins of my youth and my transgressions; *

**remember me according to your love
and for the sake of your goodness, O LORD.**

⁷Gracious and upright is the LORD; *

therefore he teaches sinners in his way.

⁸He guides the humble in doing right *

and teaches his way to the lowly.

⁹All the paths of the LORD are love and faithfulness *

to those who keep his covenant and his testimonies.

GLORIA PATRI

Glory to the Father, and to the Son, and to the Holy Spirit: *as it was in the beginning, is now, and will be for ever. Amen.

The people sit

SECOND READING: 1 Thessalonians 3:9-13

A Reading from Paul's First letter to the Church in Thessalonika.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able

SEQUENCE HYMN (VS 1 / 2) *Hark! the glad sound! the Savior comes (Richmond) (H 72)*

1. Hark! the glad sound! the Sa - vior comes, the Sa - vior
2. Be on our guard, not weigh - ted down with cares of
prom - ised long; let ev - ery heart pre - pare a throne, and
life and all. Let us live with an o - pened eye, to
ev - ery voice a
pray - and watch lest we song.
fall.

GOSPEL: Luke 21:25-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit

CHILDREN'S SERMON

THE SERMON - Fr Marc Dobson

The people stand as they are able

THE NICENE CREED

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The people kneel as they are able
A period of silence is kept*

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant adds a concluding Collect

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Minister and People may greet one another in the name of the Lord

The Holy Communion

The Priest says

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY *Psalm 25 (verses 1, 2, 3, 6)*

Unto thee, O Lord, do I lift up my soul; Unto thee, O Lord, do I lift up my soul.
O my God, I trust in Thee. Let me not be ashamed, let not my enemies triumph over me.
Show me Thy ways, Thy ways, O Lord. Teach me Thy paths, Thy paths, O Lord.
O my God, I trust in Thee. Let me not be ashamed, let not my enemies triumph over me.
words and music by Charles Monroe. © 1971, 1975 Maranatha! Music/Charles Monroe. CCLI #11136592.

DOXOLOGY (Hymn #380 verse 3)

Praise God from whom all blessings flow;
Praise Him all creatures here below,
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

Celebrant and People

All things come from you, Oh Lord, *and from your own hand we have given to you.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

SANCTUS (HYMNAL S 130)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people stand or kneel

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*NV*. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

A period of silence is kept

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence may be kept

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."

POST COMMUNION HYMN *Let There Be Love Shared Among Us*

Let there be love shared among us. Let there be love in our eyes.
May now Your love sweep this nation. Cause us, O Lord to arise.
Give us a fresh understanding of brotherly love that is real.
Let there be love shared among us. Let there be love.

Celebrant: Stephanie and Bill, take these Holy gifts of our Lord's Body and Blood.

People: We send you forth in the name of Good Shepherd bearing these Holy gifts so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Celebrant: We who are many are one body because we share one bread, one cup.

The people stand as they are able

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant says

May Almighty God, by whose providence our Savior Christ came among us in great humility,
sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith,
joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded
with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. *Amen.*

PARISH ANNOUNCEMENTS

-- **A warm welcome to all our guests.** If you do not have a church home, you are invited to
consider Good Shepherd as your new home! **Please TEXT the word NEW to 972-779-9868 so
we can properly welcome you.**

--Join us for coffee and donuts in the Library after the service.

--If you are a **regular attender with a page in the directory** expect occasional text messages
from **972-779-9868** which is the Good Shepherd TEXT number. (If you CALL the number you
will get the parish office. So please TEXT, not call.) Your texts to this number go to a dedicated,
private and confidential site currently only monitored by Ken, who is serving as our volunteer
secretary. (But he doesn't check the voice mail.) If you do not want text communication from
Good Shepherd, but only emails, text the word EMAIL to the text number. You will be put into
an email only correspondence group.

-- Let's encourage each other to talk with others about Good Shepherd and invite people to visit.
Invite them to check out our website and Facebook page. Go on Facebook and LIKE,
COMMENT, and/or SHARE our Facebook page (the Live service and Fr Marc's sermons).

-TITHES AND OFFERINGS: Remember you can send in your tithes and offerings through the
link on the church web page www.goodshepherdcedarhill.com (scroll to the bottom of the page
to find the link), or if you want to give by sending a check, please use the PO Box address (PO
Box 429, Cedar Hill, TX 75106) for your snail mail.

-SAVE THE DATE: **Friday, December 10, 6:30 pm.** The Fellowship Committee is organizing
a Christmas dinner party--the theme is Feliz Navidad. Dinner will be catered, so buy your tickets
(\$10 per person) by December 5.

-SAVE THE DATE: **December 19, 4:30 pm** for a Sunday afternoon Advent and Christmas Songs and Carols. If you have a song to contribute, let Ken know.

--**Volunteers are needed** for LEMS, Readers, Singers, Nursery attendants, etc. Contact Fr Marc, Stephanie Stetson, or James Hernandez. For making the bulletins, contact Ken 972.742.0964.

-- **Giving statements** are on the bulletin table in the Narthex. Please take yours to save postage.

-- There will be a Galamma Galaxy Gospel Music Fest in Mansfield on December 4. Doors open at 5PM. For inquiries call 817-225-2155 or check Facebook. Charity donations for St Jude Hospital. There are flyers in the Library.

Sunday: Adult Christian Ed (*Library*) - 9:30 AM; Children's (*Children's Room*) - 9:30 AM

Tuesday: Hope of Glory Prayer Meetings - 7 PM All are welcome to come and pray.

RECESSIONAL HYMN (VS 1, 2, 3, 5) *Lift up your heads, ye mighty gates (Truro) (H 436)*

1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
*4 Re - deem - er, come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord, a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE *From Heaven on High* (BWV 701) J. S. Bach (V7054)

PRAYERS

-Our missionaries at home and abroad and those that hear their message of Good News.

-We pray blessing and a closer walk with Jesus for all those who watch our Facebook Live service, listen to the sermons and reach out to us on the web and by email.

-God's protection and care for all men and women serving in the military, all Police Officers, and other first responders.

-We pray for our President, Vice President, Congress, The Supreme Court, our Governor, our mayors, and state and local representatives. Turn our nation and state to Christ. Special prayers for the Supreme Court for their decision in the Dobbs case.

In the Anglican Cycle of Prayer we pray for:

The Anglican/Episcopal Church of Brazil (Igreja Episcopal Anglicana do Brasil)

Diocese of Dallas Cycle of Prayer we pray for:

Anglicans for Life; Counseling Centers

Special prayers for:

1. Protection for those communities being hit hardest by the spread of COVID-19 and healing for those fighting COVID.
2. The Church and people in Cuba, Haiti, and Afghanistan as they suffer from material deprivation and political instability. Pray for those persecuted for their Christian faith.
3. The Texas border situation. Salvation and a good resolution.

-**The concerns of our parish:** Jay, Arie, Tom & Judy, Dean Bitner, Matt, Alice, Jennifer, Nathan, Eli John, Heidi (healing of cancer), Derek (salvation), The Fellowship Committee, The Vestry, those traveling.

Prayer for our church: For the mission of Good Shepherd and an increased level of generosity for it.



Good Shepherd Episcopal Church

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The Rt. Rev. George Sumner; *Bishop, Diocese of Dallas*

The Rt. Rev. Michael Smith, *Assistant Bishop, Diocese of Dallas*

The Rev. Marc Dobson, *Rector*

Ken Hollingsworth, *Organist*

Suzanne Peace, *Treasurer*; Pat Mulligan, *Financial Secretary*

Nancy Bitner, *Senior Warden*;

Bill Stetson, *Junior Warden*

Vestry:

Denna Head, Barbara Thomas, Jackie Moore, Kent Andersen

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