

# The Eighth Sunday after Pentecost

**July 31, 2022 - 9AM Combined service**

## THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

**OUR VISION**        *"To be a Kingdom Building Church"*

### OUR MISSION

*To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.*

### OUR VALUES

*We strive to worship and serve God with excellence, passion, grace and commitment.*

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**PRELUDE** *Christ, You are the bright day* (BWV 1120) J. S. Bach

*The people stand as they are able*

## The Welcome and Opening Acclamation

**PROCESSIONAL HYMN (VS 1, 4, 5, 6)** *O bless the Lord, my soul* (St. Thomas Williams) (H 411)

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

**OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.  
*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING PRAISE**

**GLORIA S 280 *Glory to God (Canticle 20) (Powell) (S 280)***

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit*

## The Word of God

### FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

A Reading from the book of Ecclesiastes.

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*The people stand as they are able*

### PSALM: Psalm 49:1-11

<sup>1</sup>Hear this, all you peoples;  
hearken, all you who dwell in the world, \*  
**you of high degree and low, rich and poor together.**

<sup>2</sup>My mouth shall speak of wisdom, \*  
**and my heart shall meditate on understanding.**

<sup>3</sup>I will incline my ear to a proverb \*  
**and set forth my riddle upon the harp.**

<sup>4</sup>Why should I be afraid in evil days, \*  
**when the wickedness of those at my heels surrounds me,**

<sup>5</sup>The wickedness of those who put their trust in their goods, \*  
**and boast of their great riches?**

<sup>6</sup>We can never ransom ourselves, \*  
**or deliver to God the price of our life;**

<sup>7</sup>For the ransom of our life is so great, \*  
**that we should never have enough to pay it,**

<sup>8</sup>In order to live for ever and ever, \*  
**and never see the grave.**

<sup>9</sup>For we see that the wise die also;  
like the dull and stupid they perish \*  
**and leave their wealth to those who come after them.**

<sup>10</sup>Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
**though they call the lands after their own names.**

<sup>11</sup>Even though honored, they cannot live for ever; \*  
**they are like the beasts that perish.**

### **GLORIA PATRI**

Glory to the Father, and to the Son, and to the Holy Spirit: \*as it was in the beginning, is now,  
and will be for ever. Amen.

*The people sit*

### **SECOND READING: Colossians 3:1-11**

A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*The people stand as they are able*

### **SEQUENCE HYMN (V 1 / 4) *Take my life (Hendon)* (VF 133)**

1 Take my life and let it be con - se - cra - ted,  
 2 Take my feet and let them be swift and beau - ti -  
 3 Take my lips and let them be filled with mes - sa -  
 4 Take my love, my God, I pour at thy feet its

Lord, to thee; take my hands and let them move  
 ful for thee; take my voice and let me sing  
 ges for thee; take my sil - ver and my gold,  
 treas - ure store; take my - self and I will be

at the im - pulse of thy love, at the im - pulse of thy love.  
 al - ways, on - ly for my King, al - ways, on - ly for my King.  
 not a mite would I with - hold, not a mite would I with - hold.  
 ev - er, on - ly, all for thee, ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836–1879), alt.  
 Music: *Hendon*, Henri A. César Malan (1787–1864).

**GOSPEL: Luke 12:13-21**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and

there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God."

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **THE CHILDREN'S SERMON**

### **THE SERMON - Fr Marc Dobson**

*The people stand as they are able*

### **THE NICENE CREED**

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people kneel as they are able*

*A period of silence is kept*

## **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*Celebrant adds a concluding Collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.  
Minister and People*

## **CONFESSION OF SIN**

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **ABSOLUTION**

*Bishop or Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **THE PEACE**

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

*The Minister and People may greet one another in the name of the Lord*

# The Holy Communion

*The Priest says*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For  
everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted  
as head over all. *1 Chronicles 29:11*

**OFFERTORY** *Build your kingdom here*

1. Come set Your rule and reign in our hearts again. Increase in us we pray  
Unveil why we're made. Come set our hearts ablaze with hope,  
like wildfire in our very souls. Holy Spirit come invade us now.  
We are Your Church. We need Your power in us.

(refrain) Build Your kingdom here. Let the darkness fear.  
Show Your mighty hand. Heal our streets and land.  
Set Your church on fire. Win this nation back.

Change the atmosphere. Build Your kingdom here, we pray.

words and music by Rend Collective Experiment. © 2011 ThankYou Music. CCLI ## 11136592.

### **DOXOLOGY** (Hymn #380 verse 3)

Praise God from whom all blessings flow; Praise Him all creatures here below,  
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

#### *Celebrant and People*

All things come from you, Oh Lord, \*and from your own hand we have given to you.

## **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

#### *Then facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### *Celebrant and People*

### **SANCTUS** *Holy, holy, holy* (Powell) (S 129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Celebrant*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.

*A period of silence is kept*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread*

*A period of silence may be kept*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **HOLY COMMUNION**

*Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."*

### **POST COMMUNION HYMN (V 1, 3) Shine, Jesus, Shine**

Lord, the Light of Your Love is shining,  
In the midst of the darkness shining,  
Jesus, Light of the World, shine upon us,  
Set us free by the truth You now bring us,  
Shine on me. Shine on me.

*chorus:* Shine, Jesus shine, Fill this land with the Father's glory.  
Blaze, Spirit blaze, Set our hearts on fire.  
Flow, river flow, Flood the nations with grace and mercy.  
Send forth Your word, Lord and let there be light.

As we gaze on Your kindly brightness.  
So our faces display Your likeness.  
Ever changing from glory to glory,

Mirrored here may our lives tell Your story.

Shine on me. Shine on me. (*chorus*)

*words and music: Graham Kendrick. . © 1987 Make Way Music (ASCAP) CCLI # 11136592.*

## **EUCHARIST VISITATION FOR HOME BOUND**

*Celebrant:* Judy and Ken, take these Holy gifts of our Lord's Body and Blood.

*People:* We send you forth in the name of *Good Shepherd* bearing these Holy gifts so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of all of us.

*Celebrant:* We who are many are one body because we share one bread, one cup.

*The people stand as they are able*

### **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant says*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **PARISH ANNOUNCEMENTS**

-- **A warm welcome to all our guests.** If you do not have a church home, you are invited to consider Good Shepherd as your new home! Please **text the word NEW** to 972-779-9868 so we can properly welcome you.

--**Please join us after the service** for fellowship and food in the Parish Hall. Following the food we will have an all church meeting to provide an update on the state of our church—sort of a mini-annual meeting.

- -**TITHES AND OFFERINGS:** Remember you can send in your tithes and offerings through the link on the church web page [www.goodshepherdcedarhill.com](http://www.goodshepherdcedarhill.com) (scroll to the bottom of the page to find the link), or if you want to give by sending a check, please use the PO Box address (PO Box 429, Cedar Hill, TX 75106) for your snail mail.

**Blessing of the backpacks** coming up on August 7. Children, bring your backpacks to the 10:30 service. Fr Marc will bless them and also our teachers.

**Men, save the date, Saturday, September 24.** There will be a Men's Summit sponsored by the Episcopal Foundation of Dallas entitled "Teaching Men to Disciple Men". The purpose of this summit is to provide discipleship encouragement, tools, and techniques to prepare men to be more confident and prepared to act as a disciple of Christ. This will be a time of testimony and fellowship. The guest speaker is The Rev. Dr. John Tolson, who has spiritually mentored hundreds of thousands of adults, students, executives, athletes, and celebrities. The session will be from 9AM to 4PM at St Philip's, 6400 Stonebrook Parkway, Frisco. Early registration is \$45 and late registration after August 1 is \$55. This includes breakfast snacks, all-day coffee, tea, water, soft drinks, and a full catered lunch. See the flyer on the bulletin table or contact Hap Hester, 808-938-9300, for more information..

**Sunday:** NO SUNDAY SCHOOL for children during July and August. The Adult Bible class will continue to meet at 9:30AM.

**Wednesday:** Hope of Glory Meetings have moved to Wednesday at 7 pm, usually in the library. Contact Bill Stetson with prayer requests by Monday evening. E-mail: [wsstetson@sbcglobal.net](mailto:wsstetson@sbcglobal.net). To participate by phone, call and leave a message (972) 775-8545.

**RECESSIONAL HYMN - Lord, You Give the Great Commission (AUSTRIA)**

Words: Jeffery Rowthorn, © 1978 Hope Publishing Co. CCLI #11136592. Tune: Joseph Haydn

1. Lord, you give the great com - mis - sion: "Heal the sick and  
 2. Lord, you call us to your ser - vice: "In my name bap -  
 4 5. Lord, you bless with words as - sur - ing: "I am with you  
 preach the word." Lest the Church ne - glect its mis - sion  
 tize and teach." That the world may trust your pro - mise,  
 7 to the end." Faith and hope and love re - stor - ing,  
 and the Gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 10 may we serve as you in - tend, and, a - mid the...  
 to your pur - pose with re - newed in - te - gri - ty; with the Spir - it's  
 fer - vor, draw us clo - ser in com - mu - ni - ty,  
 14 cares that claim us, hold in mind e - ter - ni - ty;  
 gifts em - po - wer us for the work of min - is - try.

## **DISMISSAL**

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God. Alleluia, alleluia!

**POSTLUDE** *Go Tell it on the mountain*

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## **PRAYERS**

-We pray blessing and a closer walk with Jesus for all those who watch our Facebook Live service, listen to the sermons and reach out to us on the web and by email.

-Our missionaries at home and abroad and those that hear their message of Good News.

-God's protection and care for all men and women serving in the military, all Police Officers, and other first responders.

-We pray for our President, Vice President, Congress, The Supreme Court, our Governor, our mayors, and state and local representatives. Turn our nation and state to Christ. Special prayer requests from Bishop Sumner:

- The people of Ukraine and for an end to Russian aggression and the restoration of peace
- Consolation and Encouragement for all the people who have experienced violence.
- Judgment upon and forgiveness of the sins of the perpetrators.

**Anglican Cycle of Prayer we pray for:**

The Church of the Province of West Africa

**Diocese of Dallas Cycle of Prayer we pray for:**

Retired Bishops: The Rt. Rev. James M. Stanton; The Rt. Rev. Paul E. Lambert

**The concerns of our parish:** Kevin (Pat's son); Jay; Alice (in rehab); Tom & Judy; Nancy & Dean; Matt; Chiamaka & Hycinth; Jeff Weisenbach, The Vestry. Travel mercies for those who are traveling.

**Prayer for our church:** May we, at Good Shepherd, in this year reach more people than ever before.



## **Good Shepherd Episcopal Church**

915 Old Straus Road, Cedar Hill, Texas 75104

**for offerings and donations:**

**P.O. Box 429, Cedar Hill, TX 75106**

Phone: 972.291.4528

Homepage: [www.goodshepherdcedarhill.com](http://www.goodshepherdcedarhill.com)

Parish office e-mail: [goodshepherdtx@sbcglobal.net](mailto:goodshepherdtx@sbcglobal.net)

The Rt. Rev. George Sumner; *Bishop, Diocese of Dallas*

The Rt. Rev. Michael Smith, *Assistant Bishop, Diocese of Dallas*

The Rt. Rev. Fraser Lawton, *Assistant Bishop, Diocese of Dallas*

The Rev. Marc Dobson, *Rector*

Ken Hollingsworth, *Organist*

Lizabeth Groo, *Treasurer*

Pat Mulligan, *Volunteer Financial Secretary*

Nancy Bitner, *Senior Warden*

Bill Stetson, *Junior Warden*

### **Vestry:**

Denna Head, George Bane, Kent Andersen, Tracy Hernandez