

# The Sixteenth Sunday after Pentecost (Proper 21)

September 25, 2022

## THE HOLY EUCHARIST

The following text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.

**OUR VISION** *"To be a Kingdom Building Church"*

### OUR MISSION

*To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.*

### OUR VALUES

*We strive to worship and serve God with excellence, passion, grace and commitment.*

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**PRELUDE** -*Father, We Praise Thee* -- W. Held Kristy Avery, organist

*The people stand as they are able*

## The Welcome and Opening Acclamation

**PROCESSIONAL HYMN (VS 1, 2, 4)** *Tell out, my soul (Woodlands)* (H 438)



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.  
*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## OPENING PRAISE - GLORIA S 280 *Glory to God (Canticle 20) (Powell) (S 280)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit*

**The Word of God**

**FIRST READING: Amos 6:1a, 4-7**

A Reading from the book of the prophet Amos.

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The people stand as they are able*

**PSALM: Psalm 146**

<sup>1</sup>Hallelujah!

Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>2</sup>Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

<sup>3</sup>When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

<sup>4</sup>Happy are they who have the God of Jacob for their help! \*

**whose hope is in the LORD their God;**

<sup>5</sup>Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

<sup>6</sup>Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

<sup>7</sup>The LORD sets the prisoners free;

the LORD opens the eyes of the blind; \*

**the LORD lifts up those who are bowed down;**

<sup>8</sup>The LORD loves the righteous;

the LORD cares for the stranger; \*

**he sustains the orphan and widow,**

**but frustrates the way of the wicked.**

<sup>9</sup>The LORD shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

**GLORIA PATRI**

Glory to the Father, and to the Son, and to the Holy Spirit: \*as it was in the beginning, is now, and will be for ever. Amen.

*The people sit*

**SECOND READING: 1 Timothy 6:6-19**

A Reading from Paul's First letter to Timothy.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

<sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*The people stand as they are able*

**SEQUENCE HYMN (V 1/2) *Fight the good fight with all thy might (Pentecost) (H 552)***

1 Fight the good fight with all thy might, Christ is thy  
 2 Run the straight race through God's good grace, lift up thine  
 strength and Christ thy right; lay hold on life, and  
 eyes and seek his face; life with its way be -  
 it shall be thy joy and crown e - ter - nal - ly.  
 fore us lies, Christ is the path and Christ the prize.

**GOSPEL: Luke 16:19-31**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            Glory to you, Lord Christ.

[Jesus said,] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my

tongue; for I am in agony in these flames.’<sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.’<sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’<sup>27</sup> He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’<sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’<sup>30</sup> He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **THE SERMON - Fr Don Perschall**

*The people stand as they are able*

### **THE NICENE CREED**

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people kneel as they are able*

*A period of silence is kept*

### **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

#### *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

#### *Silence*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

#### *Silence*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

#### *Silence*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

#### *Celebrant adds a concluding Collect*

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

*Deacon or Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

### **CONFESSION OF SIN**

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **ABSOLUTION**

*Bishop or Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### **THE PEACE**

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*The Minister and People may greet one another in the name of the Lord*

## **The Holy Communion**

*The Priest says*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For  
everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted  
as head over all. *1 Chronicles 29:11*

**OFFERTORY** *Praise the Lord! Ye Heavens Adore Him – A.L. Page*

**DOXOLOGY** (Hymn #380 verse 3)

Praise God from whom all blessings flow; Praise Him all creatures here below,  
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

*Celebrant and People*

All things come from you, Oh Lord, \*and from your own hand we have given to you.

## The Great Thanksgiving

*Celebrant*      The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*Then facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**SANCTUS - S 130**

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER**

*Celebrant*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.

*A period of silence is kept*

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread*

*A period of silence may be kept*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## HOLY COMMUNION

*Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."*

**POST COMMUNION HYMN (V 1, 2) *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1) (H 178)***

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

*1-4* *Final Ending*

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

*Repeat Refrain*

*The people stand as they are able*

## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant says*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

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## **PARISH ANNOUNCEMENTS**

--**We again welcome our guest priest for today, Fr. Donald Perschall.** Thank you for getting up early to drive from Denison, TX to be with us.

-- **A warm welcome to all our guests.** If you do not have a church home, you are invited to consider Good Shepherd your new home! Please **text the word NEW** to 972-779-9868 so we can properly welcome you or sign the register.

Thank you to Kristy Avery for being our guest organist this week.

--**Please join us after the service** for fellowship, coffee, and donuts in the Library.

--**Contributions for 911 Life Ministry** in Medellin, Colombia are welcomed today. Please enter 911 LIFE in the memo of any checks written to Good Shepherd Church. Please put cash in an envelope and designate the contribution is for 911 LIFE on the envelope. See Bill or Stephanie Stetson for more information or visit the ministry's website <https://www.911life.org/>

- -**TITHES AND OFFERINGS:** Remember you can send in your tithes and offerings through the link on the church web page [www.goodshepherdcedarhill.com](http://www.goodshepherdcedarhill.com) (scroll to the bottom of the page to find the link), or if you want to give by sending a check, please use the PO Box address (PO Box 429, Cedar Hill, TX 75106) for your snail mail.

**Ladies' Bible Study.** *Hope for the Hurting*, will begin Thursday, September 29<sup>th</sup> at 10 AM in the Library. Class will run about 1 ½ hours for 7 weeks. There are two books by Tony Evans for the study, a small hardback and a larger paperback. Both are useful for the study. Let Stephanie know if you plan to participate and which you have purchased. Feel free to invite a friend. Call (972) 775-8545 and leave a message if no answer.

**Sunday:** SUNDAY SCHOOL at 9:30AM for children and adults. The Adult Bible class meets in the library.

**Wednesday:** Hope of Glory Meetings have moved to Wednesday at 7 pm, usually in the library. Contact Bill Stetson with prayer requests by Monday evening. E-mail: [wsstetson@sbcglobal.net](mailto:wsstetson@sbcglobal.net). To participate by phone, call and leave a message (972) 775-8545.

**RECESSIONAL HYMN** *Lord, dismiss us with thy blessing (Sicilian)* (H 344)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

**DISMISSAL**

*Celebrant*      Let us go forth in the name of Christ.  
*People*          Thanks be to God.

**POSTLUDE** - *I'll Praise My Maker* -- A. L. Page

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## **PRAYERS**

*For the Election of a Minister (BCP. P. 818, #13)*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. *Amen.*

-We pray blessing and a closer walk with Jesus for all those who watch our Facebook Live service, listen to the sermons and reach out to us on the web and by email.

-Our missionaries at home and abroad and those that hear their message of Good News.

-God's protection and care for all men and women serving in the military, all Police Officers, and other first responders.

-We pray for our President, Vice President, Congress, The Supreme Court, our Governor, our mayors, and state and local representatives. For our coming elections. Turn our nation and state to Christ.

### **Special prayer requests from Bishop Sumner:**

- The people of Ukraine and for an end to Russian aggression and the restoration of peace
- Consolation and Encouragement for all the people who have experienced violence.
- Judgment upon and forgiveness of the sins of the perpetrators.

### **Anglican Cycle of Prayer we pray for:**

The Anglican Church of Burundi

### **Diocese of Dallas Cycle of Prayer we pray for:**

Seminary Trustees-University of the South: The Rev. Dr. Nicholas (Nick) Funk;

Mr. Dallas Gingles; Mrs. Jennifer Hargrave.

**The concerns of our parish:** Alice, Kaylie (Pat M's granddaughter); Charlie Jones; Jay; Tom & Judy; Nancy & Dean; Matt; The Vestry; The Fellowship Committee. Travel mercies for those who are traveling.

**Prayer for our church:** May we, at Good Shepherd, in this year reach more people than ever before.

*For the Parish (BCP, p. 817, #11)*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent.

Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*



## **Good Shepherd Episcopal Church**

915 Old Straus Road,  
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**for offerings and donations:**

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The Rt. Rev. George Sumner; *Bishop, Diocese of Dallas*

The Rt. Rev. Michael Smith, *Assistant Bishop, Diocese of Dallas*

The Rt. Rev. Fraser Lawton, *Assistant Bishop, Diocese of Dallas*

Ken Hollingsworth, *Organist*

Pat Mulligan, *Volunteer Financial Secretary*

Nancy Bitner, *Senior Warden*

Bill Stetson, *Junior Warden*

**Vestry:**

Denna Head, George Bane, Kent Andersen, Tracy Hernandez