

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

THE HOLY EUCHARIST

PRELUDE *The people that walked in darkness have seen a great light , #11 The Messiah
For unto us a child is born, #12 The Messiah - G.F. Handel*

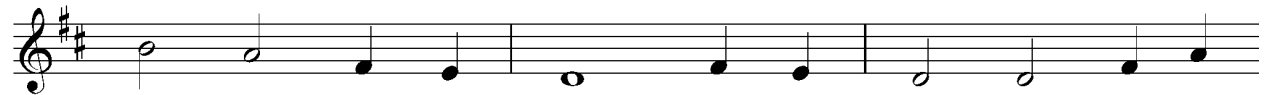
The people stand as they are able

The Welcome and Opening Acclamation

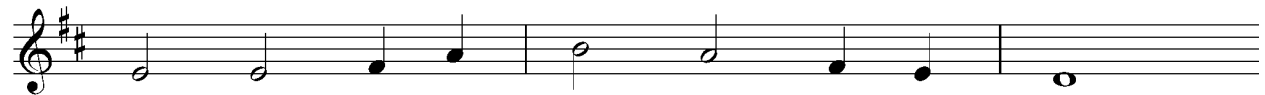
PROCESSIONAL HYMN *Come, thou fount of every blessing (H 686)*



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



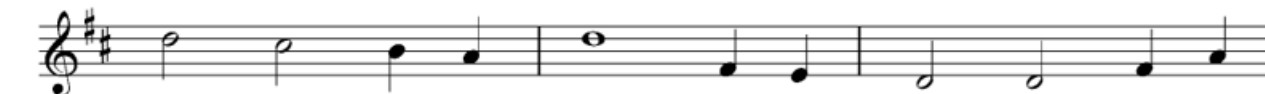
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

WELCOME AND GREETING

*The Minister and People may greet one another in the name of the Lord
(See page 14 of the bulletin for the announcements)*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING PRAISE - GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

The Word of God

FIRST READING: Isaiah 9:1-4

A Reading from the book of the prophet Isaiah.

¹There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan,

Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able

PSALM: Psalm 27:1, 5-13

¹The LORD is my light and my salvation;
whom then shall I fear? *

**the LORD is the strength of my life;
of whom then shall I be afraid?**

⁵One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

⁶To behold the fair beauty of the LORD *
and to seek him in his temple.

⁷For in the day of trouble he shall keep me safe in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

⁸Even now he lifts up my head *
above my enemies round about me.

⁹Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

¹⁰Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

¹¹You speak in my heart and say, "Seek my face." *

Your face, LORD, will I seek.

¹²Hide not your face from me, *

nor turn away your servant in displeasure.

¹³You have been my helper;

cast me not away; *

do not forsake me, O God of my salvation.

GLORIA PATRI

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The people sit

SECOND READING: 1 Corinthians 1:10-18

A Reading from Paul's First letter to the Church in Corinth.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

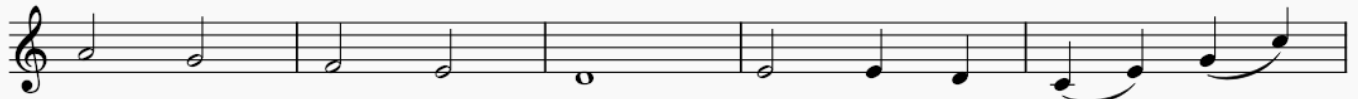
People **Thanks be to God.**

The people stand as they are able

SEQUENCE HYMN (V 1/ 3, 4) *Take up your cross* (Duke Street) (words: H 675)



1. Take up your cross, the Sa - vior said, if you would
 2. Take up your cross, let not its weight fill your weak
 3. Take up your cross, heed not the shame, nor let your
 4. Take up your cross, then, in his strength, and calm - ly
 5. Take up your cross, and fol - low Christ, nor think till



my dis - ci - ple be; de - ny your - self, the
 spi - rit with a - larm; his strength shall bear your
 fool - lish pride re - bel; the Lord for you the
 ev - ery dan - ger brave: it guides you to a -
 death to lay it down; for on - ly those who



world for - sake, and hum - bly fol - low af - ter me.
 spi - rit up, and brace your heart, and nerve your arm.
 cross en - dured, He con - quered sin, and death, and hell.
 bun - dant life and leads to vic - tory o'er the grave.
 bear the cross may hope to wear the glo - rious crown.

GOSPEL: Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen.

¹⁹And he said to them, “Follow me, and I will make you fish for people.”

²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit

CHILDREN'S SERMON

THE SERMON - FR DON PERSCHALL

The people stand as they are able

THE NICENE CREED

All say together

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel as they are able

A period of silence is kept

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

The Leader and the People Pray Responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you and for a blessing and a closer walk with Jesus for all those who watch our Facebook Live service, listen to the sermons and reach out to us on the web and by email. That we may all learn to share Jesus' love in new ways.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons and our missionaries at home and abroad. From the Anglican Cycle of Prayer we pray for The Church of North India (United). From the Diocese of Dallas Cycle of Prayer we pray for St John's, Corsicana, The Rev. Cn Edward Monk; Christ Church, Dallas, The Rev. Fabian Villalobos, The Rev. Andrea Conklin, The Rev. Debra Vela; Good Samaritan, Dallas, The Rev Terry Matthews (interim), The Rev. George Monroe. We pray also that you will so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; and we pray especially for our President, Vice President, Congress, The Supreme Court, our Governor, our mayors, and state and local representatives. Turn our nation and state to Christ. We pray for your safeguarding of the unborn and all children.

That there may be justice and peace on the earth.

We pray for God's protection and care for all men and women serving in the military, all Police Officers, and other first responders.

Thank you for their dedication, training and preparation.

May they feel the respect and gratitude of their communities.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially, Dr. Jim & Annell, Jody, Glorianne; Deann, Ramsey (18 year old with cancer); Caroline, Kaylie (Pat M's granddaughter); Jay; the family of Tom Branks; Nancy & Dean; Matt, Chris, Gary & Priscilla, Ken.

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially The Vestry and The Fellowship Committee.

Silence

The People may add their own petitions.

Celebrant adds a concluding Collect

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Holy Communion

The Priest says

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

OFFERTORY *The Lord is My Light (from Ps 27)*

The Lord is my light and my salvation, The Lord is the strength of my life.
The Lord is my light and my salvation, The Lord is the strength of my life
So I will not be afraid; No I will not be afraid
Because the Lord is my light, The Lord is my light, .The Lord is my light

In the day of trouble He will hide me; He will keep me safe, He will guide me through.
In the darkest hour He will keep me. Evil has no power When He shellters me.

Words: Ps 27, adapted. Music: Walt Harrah. © Maranatha! Music (ASCAP) CCLI# 11136592

DOXOLOGY (Tune: Lasst Uns Erfreuen #400)

Praise God from whom all blessings flow; Praise Him all creatures here below,
Alleluia, alleluia!

Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.
Alleluia, alleluia! Alleluia, alleluia! Alleluia! Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People We lift them to the **Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the second, third, and fourth staves. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory
forever and ever. Amen.

A period of silence is kept

The Breaking of the Bread

The Celebrant breaks the consecrated Bread

A period of silence may be kept

Then may be sung or said

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

Holy Communion is open to all who have been baptized in the name of the Father, Son, and Holy Spirit, and who discern in the Sacrament the Body and Blood of Christ. You may receive the bread alone or both "in kind."

POST COMMUNION HYMN (V 1,2) *I want to walk as a child of the light (Houston) (H 490)*

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.

I want to fol - low Je - sus.
I want to look at Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and

star of my life is Je - sus.
show me the way to the Fa - ther.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God. *rit.*
a tempo
 Shine in my heart, Lord Je - sus.

Celebrant: Stephanie and Bill, take these Holy gifts of our Lord's Body and Blood.

People: We send you forth in the name of *Good Shepherd* bearing these Holy gifts so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Celebrant: We who are many are one body because we share one bread, one cup.

The people stand as they are able

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

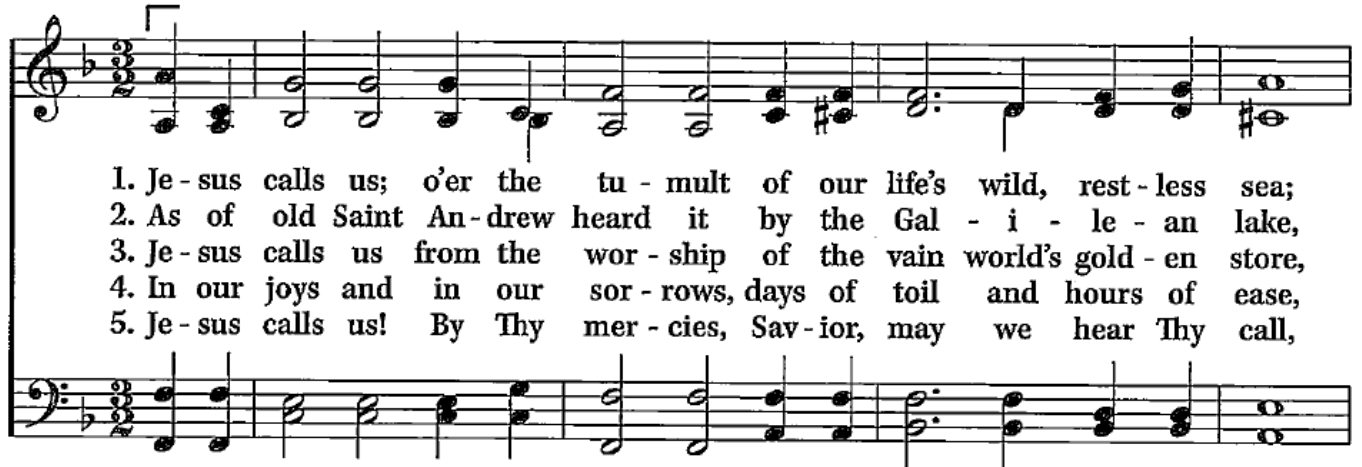
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant says

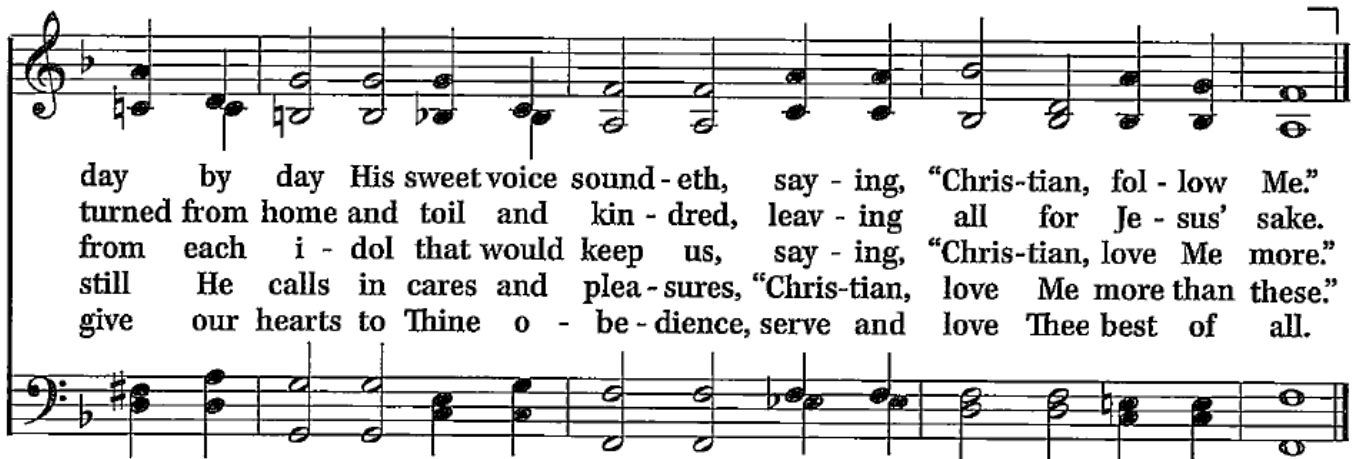
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the

blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

RECESSIONAL HYMN (VS 1, 2, 3, 5) *Jesus calls us; o'er the tumult (Galilee)* (words: H 549)



1. Je - sus calls us; o'er the tu - mult of our life's wild, rest - less sea;
2. As of old Saint An - drew heard it by the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship of the vain world's gold - en store,
4. In our joys and in our sor - rows, days of toil and hours of ease,
5. Je - sus calls us! By Thy mer - cies, Sav - ior, may we hear Thy call,



day by day His sweet voice sound - eth, say - ing, "Chris - tian, fol - low Me."
turned from home and toil and kin - dred, leav - ing all for Je - sus' sake.
from each i - dol that would keep us, say - ing, "Chris - tian, love Me more."
still He calls in cares and plea - sures, "Chris - tian, love Me more than these."
give our hearts to Thine o - be - dience, serve and love Thee best of all.

DISMISSAL

Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE *To God Alone Be the Glory* J.S. Bach (BWV 677) V6010

Good Shepherd Episcopal Church

PARISH ANNOUNCEMENTS

-- **A warm welcome to all our guests.** If you do not have a church home, you are invited to consider Good Shepherd as your new home! Please text the word NEW to 972-779-9868 so we can properly welcome you or complete a Guest visit card.

Join us for coffee and treats in the Library after the service.

Rector's Office Hours: Friday and Saturday 9am - Noon. For appointments he may be contacted by phone or text or email. Cell: 903-624-0446; email graycoparson@gmail.com

TODAY after the 10:30 service we will take down the greens. Please stay to help if you are able.

Sunday: Adult Christian Ed (Library) - 9:30 AM; Children's (Children's Room) - 9:30 AM. For the adult class, please join us in the library for our Bible study on the book of Galatians.

Monday: Hope of Glory Prayer Meeting - Mondays at 10:30 AM in the library and sometimes by phone. E-mail: wstetson@sbcglobal.net or call and leave a message (972) 775-8545 if you would like to participate.

Thursday: There will be weekly Thursday evening Holy Communion at 6:30 PM in the Chapel, followed by an hour of teaching on church revitalization in the Library. All are urged to attend.

Good Shepherd Annual Meeting is coming up the NEXT Sunday, **January 29.** **It will be a potluck. Please plan to attend.** Those of you who write reports, please send them to Nancy Bitner. **Note there will be ONE MORNING SERVICE at 9:30AM.**

DATES TO SAVE: **Saturday, May 6.** EDOD Mission Day (Tent Meeting) with the Archbishop of Canterbury's Evangelist Canon J. John in Flower Mound. See the poster by the church office for details. **Ladies: May 13 Women's Brunch (FREE)** from 9:30AM to Noon, The Joule Hotel, 1530 Main Street, Dallas. Women of the Diocese of Dallas, invite your friends to a fabulous and free brunch at the beautiful Joule Hotel in Dallas. Come get pampered and hear uplifting stories of hope with Canon J. John and Canon Carrie Hedington. RSVP by calling Erica Lasenyik at 214-826-8310 or use the QR code posted on the Parish Office window.

Note from Ken: **Help us with our social media online presence.** 1) Go to the church website and listen to a sermon. (Traffic to our website raises our online score.) 2) Post something about our church: e.g., invite people to a service on Facebook and/or Instagram or Twitter. 3) Do a (favorable!) review of our church on Google. (If there are several recent ones already posted, wait a week so we do not have everyone posting at the same time.) 4) Make pictures and send them to Matt Long (assuming you have permission from the subjects!). He can update our website with them.

Good Shepherd Episcopal Church

915 Old Straus Road,
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for offerings and donations:

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Phone: 972.291.4528

Homepage: www.goodshepherdcedarhill.com

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The Rt. Rev. George Sumner; *Bishop, Diocese of Dallas*

The Rt. Rev. Michael Smith, *Assistant Bishop, Diocese of Dallas*

The Rt. Rev. Fraser Lawton, *Assistant Bishop, Diocese of Dallas*

The Very Rev. Donald Perschall, *Interim Rector*

Cell: 903-624-0446; email graycoparson@gmail.com

Ken Hollingsworth, *Organist/Bulletins*

Pat Mulligan, *Volunteer Financial Secretary*

Nancy Bitner, *Senior Warden*

Bill Stetson, *Junior Warden*

Vestry:

Denna Head, George Bane, Kent Andersen, Tracy Hernandez

OUR VISION *"To be a Kingdom Building Church"* We can and will transform Good Shepherd into a vibrant and healthy center of life-giving Christianity evidenced by spiritual, numerical, and financial growth.

OUR STRATEGY: We will put to use a regime of proven skills, tools, and materials to realize the Vision.

OUR MISSION: *To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.*

OUR VALUES: *We strive to worship and serve God with excellence, passion, grace and commitment.* •We will follow Scripture as our standard •We will remain constant in prayer •We will rely on the power of the Holy Spirit •We will maintain a sacramental life •We will exercise an active lay ministry •We will evangelize the Lost •We will make new Disciples •We will have an active, trained Healing Ministry

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