

The Third Sunday in Lent

MARCH 12, 2023 * 10:30 * RITE II

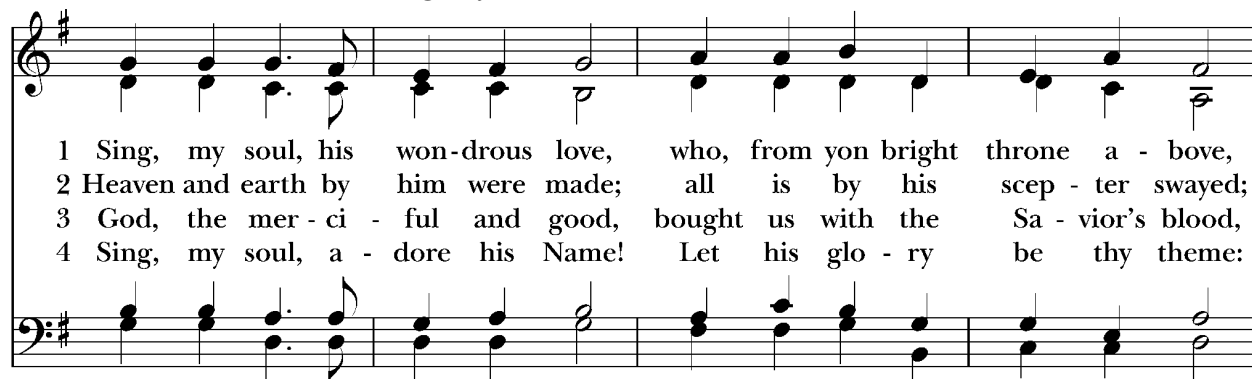
THE HOLY EUCHARIST

PRELUDE *I Shall Not Abandon God* – J.S. Bach (BWV 658) V7056

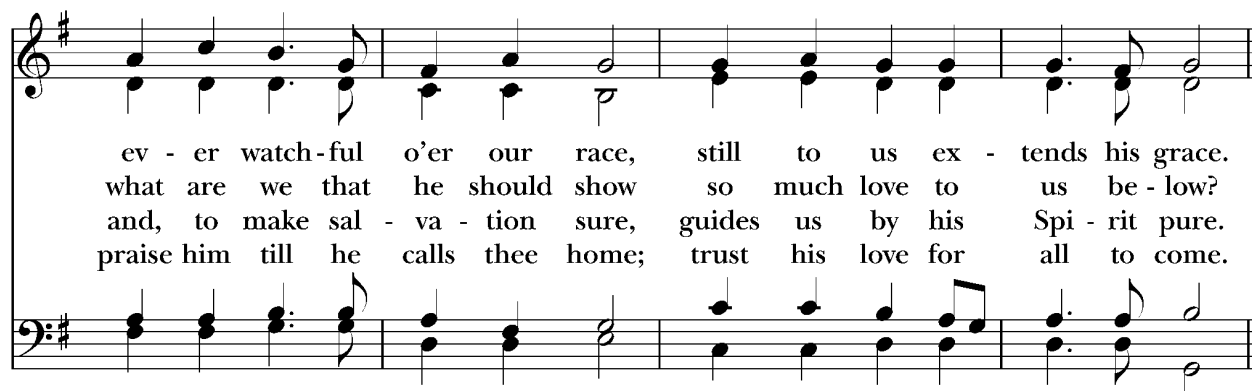
People stand as they are able.

The Welcome and Opening Acclamation

PROCESSIONAL HYMN *Sing, my soul, his wondrous love* (St. Bees) (H 467)



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



ev - er watch-ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

\OPENING PRAISE TRISAGION S 102 Holy God (Archangelsky) (S 102)

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line is in a soprano or alto register, with lyrics: "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment features chords and moving lines in both hands. The second system continues the vocal line with lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." and concludes with a double bar line. The piano accompaniment continues with chords and moving lines, also ending with a double bar line.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

FIRST READING: Exodus 17:1-7

A Reading from the book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us

and our children and livestock with thirst?” ⁴So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated. Read responsively by whole verse.

PSALM: Psalm 95

¹Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

²**Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.

³For the LORD is a great God, *
and a great King above all gods.

⁴**In his hand are the caverns of the earth, ***
and the heights of the hills are his also.

⁵The sea is his, for he made it, *
and his hands have molded the dry land.

⁶**Come, let us bow down, and bend the knee, ***
and kneel before the LORD our Maker.

⁷For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

⁸**Harden not your hearts,**
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

⁹They put me to the test, *
though they had seen my works.

¹⁰**Forty years long I detested that generation and said, ***
“This people are wayward in their hearts;
they do not know my ways.”

¹¹So I swore in my wrath, *
“They shall not enter into my rest.”

SECOND READING: Romans 5:1-11

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly.

⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

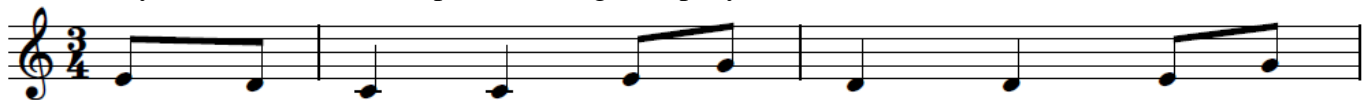
Reader The Word of the Lord.

People Thanks be to God.

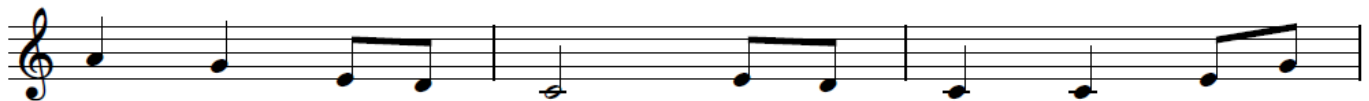
The people stand as they are able

SEQUENCE HYMN - (VS 1 / 2) Praise the One Who Breaks the Darkness

words: Rusty Edwards, © 1987 Hope Publishing Company, CCLI #11136592



1. Praise the One who breaks the dark - ness with a
2. Praise the One who blessed the chil - dren with a
3. Praise the one true love in - car - nate: Christ, who



lib - er - at - ing light. Praise the One who frees the
strong yet gen - tle word. Praise the One who drove out
suf - ered in our place. Je - sus died and rose for

pris - oners, turn - ing blind - ness in - to sight. Praise the
 de - mons with a pierc - ing two - edged sword. Praise the
 man - y that we may know God by grace. Let us
 One who preached the gos - pel, heal - ing
 One who brings cool wa - ter to the
 sing for joy and glad - ness, see - ing
 ev - ery dread dis - ease, calm - ing storms and feed - ing
 des - ert's burn - ing sand. From this well comes liv - ing
 what our God has done. Praise the one re - deem - ing
 thou - sands with the ver - y bread of peace.
 wa - ter quench - ing thirst in ev - ery land.
 glo - ry; praise the One who makes us one.

GOSPEL: John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."

⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will

give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.”²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit
THE SERMON - Fr John Wells

The people stand as they are able.

THE NICENE CREED

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel as they are able

A period of silence is kept

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

The Leader and the People Pray Responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you and for a blessing and a closer walk with Jesus for all those who watch our Facebook Live service, listen to the sermons and reach out to us on the web and by email. That we may all learn to share Jesus' love in new ways.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, and our missionaries at home and abroad. We especially pray for our Presiding Bishop Currie, and Bishop Sumner and Bishops Smith and Lawton and Fr Wells.

That they may be faithful ministers of your Word and Sacraments.

From the Anglican Cycle of Prayer we pray for the Church of The Church of South India (United). From the Diocese of Dallas Cycle of Prayer we pray for Church of the Transfiguration in Dallas, The Rev. Robert (Casey) Shobe The Rev. Rebecca Tankersley, The Rev. Ted Clarkson, The Rev. Terry Roper, The Rev. Michael Merriman. Also, we pray for St. Luke's in Denison, The Rev. The Rev. George Joseph.

That they also may be faithful ministers of your Word and Sacraments.

We give thanks for the provision of a pastor for Good Shepherd,

and we pray that You will prepare him and us your people for our mutual ministries; through Jesus Christ our Lord.

We pray for all who govern and hold authority in the nations of the world; and we pray especially for our President, Vice President, Congress, The Supreme Court, our Governor, , our state legislators, our mayors, and local representatives. Turn our nation and state to Christ. We pray for your safeguarding of the unborn and all children.

That there may be justice and peace on the earth.

We pray for God's protection and care for all men and women serving in the military, all Police Officers, and other first responders.

Thank you, God, for their dedication, training and preparation.

May they feel the respect and gratitude of their communities.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Leslie, Jody, Pat, Deacon Paul; Deann, Ramsey; Caroline, Kaylie; Jay; Nancy & Dean; Matt, Meredith's dad; Jayantika Bhatt, Barb & David, Lynn, Dr. Jim.

That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially The Vestry and those who are traveling.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

CONFESSION OF SIN

All say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

(See page 15 of the bulletin for the announcements)

Those who have birthdays or anniversaries in the past week or this week may come forward for a prayer of blessing.

The Holy Communion

The Priest says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY *What Does the Lord Require*

1. What does the Lord require for praise and offering?
What sacrifice, desire or tribute did you bring?
Do justly, love mercy, walk humbly with your God. (repeat)
2. Rulers of earth, give ear! Should you not justice know?
Will God your pleading hear while crime and cruelty grow?
Do justly, love mercy, walk humbly with your God.
3. Still down the ages ring the prophet's stern commands:
to merchant, worker, king, he brings God's high commands:
do justly, love mercy, walk humbly with your God.
4. How shall our life fulfill God's law so hard and high?
Let Christ endue our will with grace to fortify.
Then justly, in mercy, we'll humbly walk with God.

words by Albert F Bayly (1901-84) poem © 1988 Oxford University Press.

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DOXOLOGY (H # 380, v.3)

Praise God from whom all blessings flow; Praise Him all creatures here below,
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

Celebrant and People

All things come from you, Oh Lord, *and from your own hand we have given to you.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People

SANCTUS S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence may be kept.

Then may be sung or said

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***have mercy on us.***

Lamb of God, you take away the sins of the world: ***grant us your peace.***

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

HOLY COMMUNION

All baptized Christians are welcome at the Lord's Table. If you do not wish to receive the Sacrament, you are invited to come for a pastoral blessing. Communicants that wish to instinct (dip their bread) please go to right side of the altar rail. Those drinking from the common cup, please go to the left side.

POST COMMUNION HYMN *O God Unseen (H332)(St. Flavian)*

1. O God, un - seen yet ev - er near, thy pres - ence may we feel; and
2. Here may thy faith - ful peo - ple know the bless - ings of thy love, the
3. We come, o - be - dient to thy word, to feast on heaven - ly food: our
4. Thus may we all thy word o - bey, for we, O God, are thine; and
5
thus in - spired with ho - ly fear, be - fore thine al - tar kneel.
streams that through the des - ert flow, the man - na from a - bove.
bread the Bo - dy of the Lord, our drink his pre - cious Blood.
go re - joic - ing on our way, re - newed with strength di - vine.

Celebrant: Judy and Ken, take these Holy gifts of our Lord's Body and Blood.

People: We send you forth in the name of Good Shepherd bearing these Holy gifts so that those to whom you go may experience with us the majesty and mystery of his presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Celebrant: We who are many are one body because we share one bread, one cup.

The people kneel as they are able

POST COMMUNION PRAYER

All pray together

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out**

to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

PASTORAL BLESSING

RECESSIONAL HYMN *Guide me, O thou great Jehovah (Cwm Rhondda) (H 690)*



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
thee, be thou still my strength and shield.
I will ev - er give to thee.

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE *Lord Jesus Christ, Turn to Us - J.S. Bach (BWV 726) V9018*

PARISH ANNOUNCEMENTS

-- **A warm welcome to all our guests.** If you do not have a church home, you are invited to consider Good Shepherd as your new home! Please text the word NEW to 972-779-9868 so we can properly welcome you or complete a Guest visit card and give to an usher or put in the collection plate.

Join us for coffee, treats and fellowship in the Library after the service.

--TITHES AND OFFERINGS: Remember you can send in your tithes and offerings through the link on the church web page www.goodshepherdcedarhill.com (scroll to “ONLINE GIVING” to find the link), or if you want to give by sending a check, please use the PO Box address (PO Box 429, Cedar Hill, TX 75106) for your snail mail.

--**God has answered our prayers for a Priest.** We will welcome our new priest, the Rev. Chase Skorburg, on Palm Sunday.

--**Each Wednesday during March** there will be a **soup supper at 6PM before the Evening Prayer service at 7PM.** Bring a soup as you feel led.

--**Operation Praying for Each Other:** Prayer Cards will be available in the back of the sanctuary. The idea is that you complete a card for yourself with how you would like someone to pray for you. Then the First Sunday in Lent and after, take a card (or two) to pray regularly for someone. At the end of Lent, you can reveal yourself to the person you have been praying for—or not.

-- **Fr. John’s sermons** are posted on our web page. Check them out!

DATES TO SAVE:

-- **Saturday, May 6. EDOD Mission Day (Tent Meeting)** with the Archbishop of Canterbury’s Evangelist Canon J. John in Flower Mound. See the poster by the church office for details.

--**Ladies: May 13 Women’s Brunch (FREE)** from 9:30AM to Noon. See info on the parish office window.



915 Old Straus Road,
Cedar Hill, Texas 75104

for offerings and donations:

P.O. Box 429, Cedar Hill, TX 75106

Phone: 972.291.4528

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The Rt. Rev. George Sumner; *Bishop, Diocese of Dallas*

The Rt. Rev. Michael Smith, *Assistant Bishop, Diocese of Dallas*

The Rt. Rev. Fraser Lawton, *Assistant Bishop, Diocese of Dallas*

The Rev. John Wells, *Interim Rector*

Ken Hollingsworth, *Organist/Bulletins*

Pat Mulligan, *Volunteer Financial Secretary*

Esther Weiesnbach, *Acting Treasurer*

Nancy Bitner, *Senior Warden*

Bill Stetson, *Junior Warden*

Vestry:

Denna Head, George Bane, Kent Andersen, Tracy Hernandez

OUR VISION *"To be a Kingdom Building Church"* We can and will transform Good Shepherd into a vibrant and healthy center of life-giving Christianity evidenced by spiritual, numerical, and financial growth.

OUR STRATEGY: *We will put to use a regime of proven skills, tools, and materials to realize the Vision.*

OUR MISSION: *To Build God's Kingdom by being mission oriented, worshipfully connected, and biblically driven.*

OUR VALUES: *We strive to worship and serve God with excellence, passion, grace and commitment. •We will follow Scripture as our standard •We will remain constant in prayer •We will rely on the power of the Holy Spirit •We will maintain a sacramental life •We will exercise an active lay ministry •We will evangelize the Lost •We will make new Disciples •We will have an active, trained Healing Ministry*

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