

Ascension Sunday
May 21, 2023 - Rite II - 10:30AM

THE HOLY EUCHARIST

If you are a guest, welcome! We hope you enjoy the service and join us after for fellowship in the Library. We encourage you to fill out a Guest Card (tall, green card in the pew rack in front of you) and place it in the collection plate as it goes by so that we can reach out to you to tell you more about the church and to offer some suggestions of ways you might like to get involved.

Children, you are welcome here! Children are free to stay in the church throughout the service. And wiggles are a sign of life. If your child would like, he or she may join the Children's Chapel kids at the appropriate time of the service for a lesson in the children's area. Children Chapel kids are dismissed before the Gospel hymn to go together to the children's area. They, then, return during the announcements. A cry room is also available for use, if desired, off the entry hallway – with diapers, rockers, and infant beds.

For those unfamiliar with worship here, a brochure in the pew rack explains the service. You may take this brochure home.

To find the hymns, use the blue hymnals in front of you, and you will find them in the main section where the hymns are numbered.



OPENING PROCESSIONAL HYMN

H 215, All Verses

OPENING RITES

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 280 *Glory to God (Canticle 20) (Powell) (S 280)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ccive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

*The Celebrant prays the Collect of the Day.
 (pp. 211-261 of the red Prayer Book)*

The people sit for the readings.

The Word of God

First Reading: Acts 1:1-111

A Reading from the Acts of the Apostles.

In the first book, Theoph'ilus, I wrote about all that Jesus did and taught from the beginning 2 until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. 3 After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. 4 While staying with them, he ordered them not to leave Jerusalem, but to wait there for the

promise of the Father. "This," he said, "is what you have heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

6 So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" 7 He replied, "It is not for you to know the times or periods that the Father has set by his own authority. 8 But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." 9 When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. 10 While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. 11 They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated. The Psalm is read responsively by half verse.

PSALM: Psalm 47

- 1 Clap your hands, all you peoples; *
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared; *
he is the great King over all the earth.
- 3 He subdues the peoples under us, *
and the nations under our feet.
- 4 He chooses our inheritance for us, *
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, *
the Lord with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.
- 7 For God is King of all the earth, *
sing praises with all your skill.
- 8 God reigns over the nations; *
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together, *
with the people of the God of Abraham.

10 The rulers of the earth belong to God, *
and he is highly exalted.

Second Reading: Ephesians 1:15-23

A Reading from the Epistle of St. Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers. 17 I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand as they are able.

The children may be dismissed for Children's Chapel.

SEQUENCE HYMN

H 478 -- Vs 1, 2 Before Gospel Reading; Vs 3 After Gospel Reading

GOSPEL: St. Luke 14:44-53

Deacon The Holy Gospel of our Lord Jesus Christ according to St.
Luke.

People **Glory to you, Lord Christ.**

Then [Jesus] said to them, "These are my words that I spoke to you while I was still with you--that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." 45 Then he opened their minds to understand the scriptures, 46 and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, 47 and that repentance and forgiveness of sins is to be proclaimed in his name to all na-

tions, beginning from Jerusalem. 48 You are witnesses of these things. 49 And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

50 Then he led them out as far as Beth'any, and, lifting up his hands, he blessed them. 51 While he was blessing them, he withdrew from them and was carried up into heaven. 52 And they worshiped him, and returned to Jerusalem with great joy; 53 and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit after the sermon begins with a prayer.

The Sermon – Fr. Chase Skorburg

The people stand as they are able after the sermon for the Creed.

NICENE CREED

All say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people kneel as they are able.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace from above, for the loving kindness of God, and for the salvation of our souls,
let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all
peoples, let us pray to the Lord.
Lord, have mercy.

For Bishop Currie, Bishop Sumner, Bishop Smith, Bishop Lawton, Father Skorburg, and for
all the clergy and people, let us pray to the Lord.
Lord, have mercy.

In the Anglican Cycle of Prayer for the Church of the Province of the West Indies, let us pray
to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the
Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, for those in the
military, for all police and other first responders, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the unborn, for single mothers, for those who have been adopted, and for those who adopt, let us pray to the Lord.

Lord have mercy.

For Ken; Jody; Pat; Deacon Paul; Deann; Ramsey; Kaylie; niece of Tenida; Gary; Nancy & Dean; Matt; Chris; Barb & David; Lynn; Martha; Nancy; and Armando let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in the communion of the holy Church, in the confidence of a certain faith, in the comfort of a reasonable religious and holy hope, in favor with our God and in perfect charity with all people, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant adds a concluding Collect.

Minister

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Children return from Children's Chapel to meet their parents in the pews.

Announcements (see final pages of this bulletin).

Children are invited up for the Children's Sermon.

Those with birthdays today or in the week ahead may come up for a birthday blessing.

The Holy Communion

The Priest says an Offertory Sentence.

OFFERTORY HYMN

H 494, All Verses

DOXOLOGY (H 380, v3)

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.

The Great Thanksgiving

The People remain standing.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, the second for the People, and the third for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

Then facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people kneel, as they are able.

Then the Celebrant continues with the Eucharistic prayer on p. 362 of the red Prayer Books in the pew rack.

After the Words of Institution, the Celebrant says

Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic prayer on p. 363, concluding:

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Celebrant: Lamb of God,

People:

you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us your peace.

Holy Communion

Holy Communion is open to all who have received Christian baptism, who discern in the Sacrament the Body and Blood of Christ, and who are permitted to receive Communion in their own church. The Host is placed in your palm, which you consume. Then, help guide the chalice to your lips. If you wish to receive in only one kind (e.g., the Host only and not the chalice), then cross your arms when the other kind (e.g., the chalice) is brought to you. If you need a low gluten Host, place one arm across your chest to indicate that to the minister. If you desire not to receive Holy Communion but do wish to approach for a blessing, place your arms across your chest when both Elements are brought to you. Please see the brochure in your pew rack for more information about Holy Communion.

COMMUNION HYMN

H 450, All Verses

The people kneel, as they are able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant gives a blessing.

EXITING PROCESSION HYMN

H 460, All Verses

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

NOTES:

PARISH ANNOUNCEMENTS

— Morning and Evening Prayer: Tuesdays through Fridays

Morning Prayer on YouTube (youtube.com/@goodshepherdcedarhill/streams) at 8:45am. Evening Prayer in the Chapel at 5:15pm. Prayer is transformative, especially carried out day in and day out. Join us!

— 1st and 3rd Wednesday Evenings: “Pizza and Prayer”

Last week’s Pizza & Prayer was great! We are reading G.K. Chesterton’s *Orthodoxy*. Join us for the next P&P, which is June 7th. As a reminder, the program is: bring your own dinner or partake in the pizza provided (requested donation of \$5 / adult for pizza, kids eat free). Dinner 6-6:45pm, teaching 6:30-7:15pm (overlap with dinner), compline 7:15-7:30pm. Arrive anytime before 6:30pm.

— 2nd and 4th Thursdays: “Communion and Coffee”

Starting this week (May 25th) the parish will hold "Communion and Coffee" from 10:30am-12pm on 2nd and 4th Thursdays. Holy Communion will be in the Chapel from 10:30-11am, followed by coffee and a teaching in the Library by Judith Branks and Bill Stetson. Join us for a study on the book of Proverbs as we study God’s wisdom on life’s challenges.

— Next Safeguarding Training

All parishioners who are a principal volunteer, lead other volunteers, have a key to the church, or work at all with children are required to update your Safeguarding training credentials. The next Training will be held Saturday, June 3 from 11:30am - 2pm. Lunch is provided.

— Sunday morning Adult Ed summer session begins June 4, 9:30am, Library

Next Three Weeks at Good Shepherd

<p>Sun, May 21 <i>Ascension Sunday</i> Said Eucharist, 8am Church Morning Prayer, 9am Chapel Sung Eucharist, 10:30am Church</p>	<p>Mon, May 22</p>	<p>Tues, May 23 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Wed, May 24 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Thur, May 25 <i>St. Bede</i> Morning Prayer, 8:45am Online* <i>Communion & Coffee</i> 10:30am – 12pm Chapel / Library Evening Prayer, 5:15pm Chapel</p>	<p>Fri, May 26 <i>St. Augustine</i> Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Sat, May 27</p>
<p>Sun, May 28 <i>Pentecost</i> Said Eucharist, 8am Church Morning Prayer, 9am Chapel Sung Eucharist, 10:30am Church</p>	<p>Mon, May 29 <i>Memorial Day</i></p>	<p>Tues, May 30 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Wed, May 31 <i>Feast of the Visitation</i> Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Thur, June 1 <i>St. Justin Martyr</i> Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Fri, June 2 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Sat, June 3 <i>Safeguarding Training</i> 11:30am – 2pm (lunch provided) Library</p>
<p>Sun, June 4 Said Eucharist, 8am Church Morning Prayer, 9am Chapel Adult Education, 9:30am Library Sung Eucharist, 10:30am Church</p>	<p>Mon, June 5 <i>St. Boniface</i></p>	<p>Tues, June 6 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Wed, June 7 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel <i>Pizza & Prayer, 6pm Library</i></p>	<p>Thur, June 8 Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel <i>Communion & Coffee</i> 10:30am – 12pm Chapel/Library</p>	<p>Fri, June 9 <i>St. Columba</i> Morning Prayer, 8:45am Online* Evening Prayer, 5:15pm Chapel</p>	<p>Sat, June 10 <i>St. Ephrem of Edessa</i></p>

* Morning Prayer Online Livestreams: [youtube.com/@goodshepherdedarhillstreams](https://www.youtube.com/@goodshepherdedarhillstreams)